

TROPARION OF ST. JOHN THE FORERUNNER
ΜΝΗΜΗ ΔΙΚΑΙΟΥ ΜΕΤ' ΕΓΚΟΜΙΩΝ

Ἦχος Δ.

arr. N. Takis

Moderato

Μνή-μη Δι - καί-ου μετ' εγ-κω - μί - ων, σοί δέ αρ - κέ-σει η μαρ-τυ-
Mni-mi Dhi - ke-ou met' en-go - mi - on, si dhe ar - ke-si i mar-ti-

- ρί-α τού Κυ - ρίου Πρό-δρο - με, α-νε - δεί-χθης γάρ όν-τως και Προ-φη-
- ri-a tou Ky - ri-ou Pro-dhro - me, a-ne - dhi-chthis ghar on-dos ke Pro-fi-

- τών σε-βα-σμι - ώ - τε-ρος, ό-τι και εν ρεί - θροις βα-
- ton se - va - smi - o - te - ros, o - ti ke en ri - thris va-

- πτί-σαι κα-τη-ξι - ώ - θης τόν κη-ρυτ - τό-με-νον, 'Ο-θεν τής α-λη-θεί-
- pti-se ka-ti-xi - o - this ton ki-rit - to-me-non, 'O-then tis a-li-thi-

- ας υ-πε-ρα - θλή - σας, χαί-ρων ε-υηγ-γε - λί-σω και τοίς εν 'Α-δη, Θε-
- as y-pe-ra - thli - sas, che-ron e-vin-ge - li-so ke tis en 'A-dhi, The-

- όν φα-νε-ρω - θέν - τα εν σαρ-κί, τόν αί-ρον-τα τήν α-μαρ - τί-αν του
- on fa-ne-ro - then - da en sar - ki, ton e - ron - da tin a-mar - ti - an tou

κόσ-μου, και πα - ρέ - χον - τα η-μίν τό μέ - γα έ - λε - ος.
kos-mou, ke pa - re - chon - da i - min to me - gha e - le - os.

**TROPARION OF ST. JOHN THE FORERUNNER
THE JUST ARE REMEMBERED WITH PRAISES**

Fourth Tone

N. Takis

Moderato

The just are re-mem-bered with prai - ses, but for you is suf - fi-cient the
The just are re-mem-ber'd with prai - ses, but for thee is suf - fi-cent the

wit-ness of the Lord, O Fore-run - ner, you were tru-ly shown forth as more
wit-ness of the Lord, O Fore-run - ner, thou wast tru-ly shown forth as more

praise-wor-thy than all the pro-phets, be - cause you were found wor - thy to
praise-wor-thy than all the pro-phets, be - cause thou wast found wor - thy to

bap-tize in run-ning wa-ters the One who was pro - claimed. There-fore, as the
bap-tize in run-ning wa-ters the One who wast pro - claim'd. There-fore, as the

cham-pi-on of truth, joy-ful-ly you have brought the good ti - dings to
cham-pi-on of truth, joy-ful-ly thou hast brought the good ti - dings to

Ha-des, that God who has ap - peared in the flesh, who takes a-way the sin of the
Ha-des, that God who hath ap - pear'd in the flesh, who tak'st a-way the sin of the

world, has gi - ven to us his great mer - cy.
world, has gi - ven to us his great mer - cy.