

**KONTAKION OF THE PROTECTION OF THE THEOTOKOS
ΩΣΠΕΡ ΝΕΦΕΛΗ ΑΓΛΑΟΣ ΕΠΙΣΚΙΑΖΟΥΣΑ**

Ἦχος Πλ. Δ΄

arr. N. Takis

Maestoso

Ὠσ-περ νε - φέ - λη α-γλα - ὡς ε-πι-σκι - ά - ζου - σα, τής Εκ-κλη-
Os-per ne - fe - li a-ghla - os e-pi-ski - a - zou - sa, tis Ek-kli-

- σί - ας τά πλη - ρώ-μα-τά Πα - νά - χραν - τε, εν τή πό-λει πά-λαι
- si - as ta pli - ro-ma-ta Pa - na - chran - de, en ti po-li pa-le

ώ-φθης τή Βα-σι-λί - δι. Ἄλλ' ὡς σκέ-πη τού λα - ού σου καί υ-
o-ftthis ti Va-si-li - dhi. All' os ske-pi tou la - ou sou-ke i-

- πέρ-μα - χος, πε-ρι-σκέ-πα-σον η - μάς εκ πά-σης θλί-ψε-ως, τούς κραυ-
- per - ma - chos, pe-ri - ske-pa-son i - mas ek pa-sis thli-pse-os, tous krav-

- γά - ζον-τας Χαί-ρε Σκέ - πη ο - λό-φω-τε.
- gha - zon-das Che-re Ske - pi o - lo-fo-te.

**KONTAKION OF THE HOLY PROTECTION OF THE THEOTOKOS
LET US THE FAITHFUL HASTEN**

Plagal Fourth Tone

Hieromonk Ephraim, English Text from Holy Transfiguration Monastery

Maestoso

Let us the faith - ful has - ten to the The - o - to - kos

now and ven - er - ate her sa - cred veil, as we chant un - to

her, sing - ing hymns to praise and hon - our her, as is fit - ting; for she

shelt - 'reth with her shel - ter all her faith - ful flock and pre -

- serv - eth them un - harmed from all ca - lam - i - ties, as they cry to her:

Re - joice, Pro - tec - tion most ra - di - ant.