

APOLYTIKION OF THE PRESENTATION OF THE THEOTOKOS IN THE TEMPLE
ΣΗΜΕΡΟΝ ΤΗΣ ΕΥΔΟΚΙΑΣ

November 21

Ἦχος δ΄

arr. N. Takis

Moderato



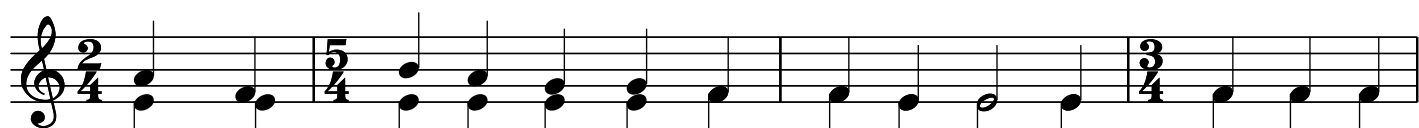
Σή-με-ρον της ευ-δο - κί-ας Θε - ού το προ - οί-μι-ον, και της των αν-
Si-me-ron tis ev-dho - ki-as The - ou to pro - si-mi-on, ke tis ton an-



- θρώ-πων σω-τη - ρί-ας η προ - κή-ρυ-ξις. Εν Να - ώ του Θε - ού τρα-
- thro-pon so-ti - ri-as i pro - ki-ri-sis. En Na - o tou The - ou tra-



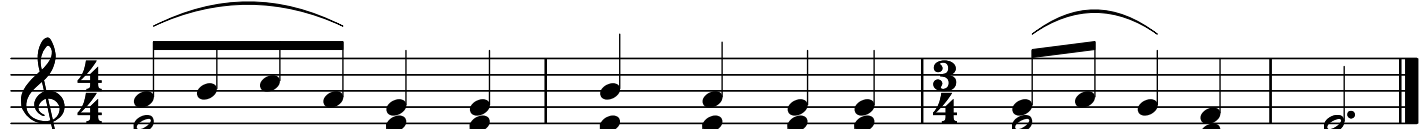
- νός η Παρ - θέ - νος δεί - κνυ - ται, και τον Χρι-
- nos i Par - the - nos di - kni - te, ke ton Chri-



- στόν τοις πά-σι προ-κα-ταγ - γέ - λε - ται. Αυ - τή και η-
- ston tis pa-si pro-ka-tan - ge-le-te. Af - ti ke i-



- μείς με-γα-λο - φώ - νως βο - ή - σω-μεν. Χαί-ρε της οι-κο-νο-
- mis me-gha-lo - fo - nos bo - i - so-men. He-re tis i-ko-no-



- μί - ας του Κτί - στου η εκ - πλή - ρω - σις.
- mi - as tou Kti - stou i ek - pli - ro - sis.

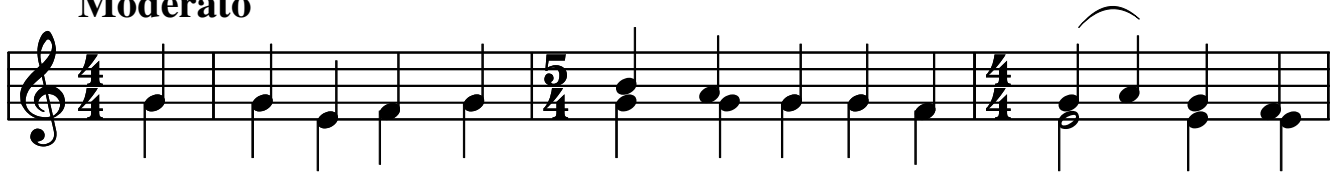
**APOLYTIKION OF THE PRESENTATION OF THE THEOTOKOS IN THE TEMPLE
TODAY IS THE FORSHADOWING**

November 21

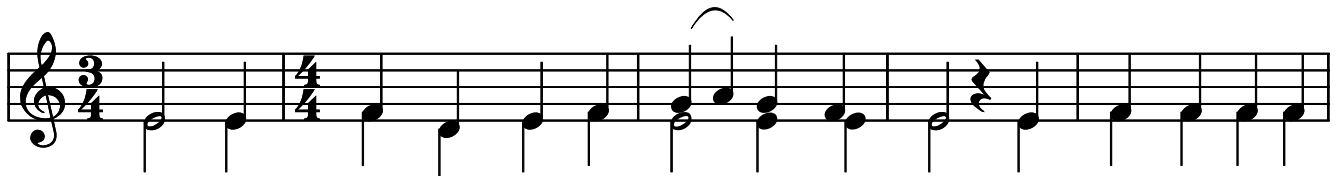
Fourth Tone

N. Takis

Moderato



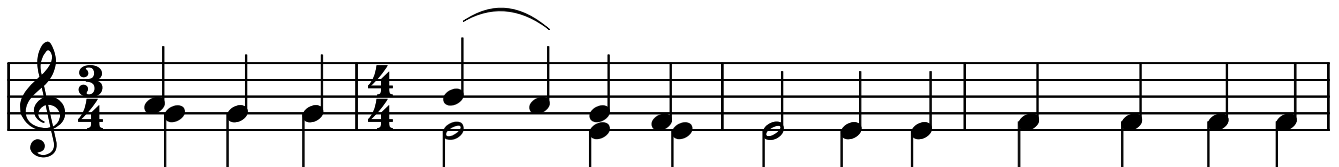
This day is the fore - sha-dow-ing of the good - will of



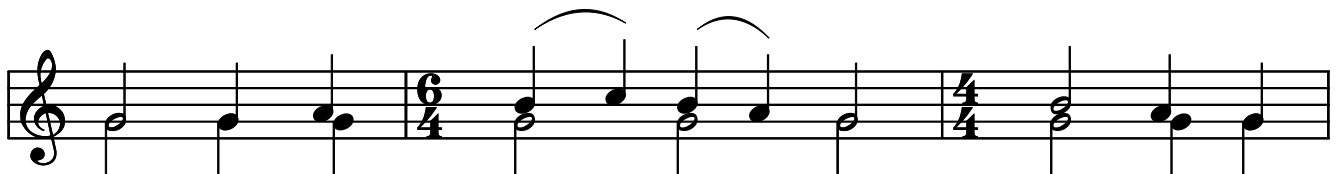
God and he-ralds the sal - va-tion of men. The Vir-gin is re-



- vealed in the tem-ple of God, and thus fore - tell-ing the pro-cla-



- ma-tion of Christ un-to all. Let us there-fore cry to



her with a migh - ty voice: Hail, O Ful-



- fill - ment of the Cre - a-tor's dis-pen - sa - tion.