

MEGALYNARION OF THE PRESENTATION OF CHRIST IN THE TEMPLE

ΘΕΟΤΟΚΕ Η ΕΛΠΙΣ

February 2

‘Ηχος γ’

arr. N. Takis

Andante

Θε-ο - τό - κε η ελ - πίς, πάν-των τών Χρι-
The-o - to - ke i el - pis, pan-don ton Chri-

- στι - α - νών, σκέ-πε φρού - ρει φύ - λατ - τε,
- sti - a - non, ske-pe frou - ri fi - lat - te,

Moderato

τούς ελ - πί - ζον - τας εις σε. Εν νό-μω σκι-ά και γράμ - μα-τι
tous el - pi - zon - das is se. En no-mo ski-a ke ghram-ma-ti

τύ - πον κα - τί - δω-μεν οι - πι - στοί, παν άρ-σεν το την μή-τραν δι-α-
ti - ron ka - ti - dho-men i - pi - sti, pan ar-sen to tin mi-tran dhi-a-

- νοί - γον ά - γι - ον Θε - ώ, δι - ό προ - τό - το-κον Λό - γον,
- ni - ghon a - ghi - on The - o, dhi-o pro - to - to-kon Lo - ghon,

Πα-τρός α - νάρ - χου Υι-όν, προ-το-το - κού-με - νον μη - τρί α - πι-
Pa - tros a - nar - chou I - on, pro-to-to - kou-me-non mi - tri a - pi-

- ράν - δρω με - γα - λύ - νο - μεν.
- ran - thro me - gha - li - no - men.

MEGALYNARION OF THE PRESENTATION OF CHRIST IN THE TEMPLE THEOTOKOS, AS THE HOPE

February 2

Third Tone

N. Takis

Andante

The-o - to - kos, as the hope of all Chris-tians

and their strength, guard, give shel - ter, and pro - tect

Moderato

all who put their hope in you. In the sha-dow and let-ter of the Law,

Faith - ful Be - liev - ers, to us is re - vealed that by o - pen - ing the

womb is ev - ery male child ho - ly to God. The first-born Son and Word of the

Fath - er with - out be - gin - ning or end, the first-born Son of a

moth - er who has known no man, Him do we Mag - ni - fy.