

Ὕχος πλ. δ'

Δέσποινα, πρόσδεξαι τὸς δεήσεως τῶν δούλων σου, καὶ λόγῳ τοσι καὶ ἡμᾶς, ἀπὸ πάσης ἀνάγκης καὶ θλίψεως.

Ὕχος β'

Τὴν πᾶσαν ἐλπίδα μου εἰς σὲ ἀνατίθημι, Μῆτρε τοῦ Θεοῦ, φύλαξόν με ὑπὸ τὴν σκέπην σου.

(Κατὰ τὴν περίοδον τοῦ 15 Αὐγούστου εἰθυσται ἡνα ψάλλονται, ἀντὶ τῶν ἀνότερων Θεοτοκίου, τὰ ἄπομενα Ἐξαποστειλάρια, κατ' ἔθος Αθηναϊκόν.)

Ὕχος γ'

Ἄπόστολοι ἐκ περάτου, συναθροισθέντες ἐνθάδε, Γεθσημανὴ τῷ χωρίῳ, κηδενστάτε μου τὸ σῶμα, καὶ σὺ, Υἱὲ καὶ Θεέ μου, παράλλαβε μου τὸ πνεῦμα.

Ο γλοκαστὸς τῶν Ἀγγέλων, τῶν θλιβομένων ἡ χαρά, χριστιανῶν ἡ προστάτης, Παρθένε Μήτρε Κυρίων, αντιλαβούση μου καὶ ρισταί, τῷν οιωνίον βασάνων.

Καὶ σὲ μεστίριαν ἔχω, πρὸς τὸν φιλάνθρωπον Θέον, μή μου ἐλέγξῃ τὰς πράξεις, ἐνώπιον τῶν Ἀγγέλων, παρατακάλο σε, Παρθένε, βοήθησόν μοὶ ἐν τάχει.

Χρυσοπλοκότατε πύργε, καὶ διδεκάτεργε πόλις, ἡλιοστάλακτε πρόνε, καθέδρα τοῦ Βασιλέως, ὑκατανόητον θαῦμα, πῶς γαλονοχεῖς τὸν Δεσπότην;

Ιερεὺς: Δι! εὐχῶν τῶν Ἅγιων Πατέρων ἡμῶν...
Χορός: Αμήν.

Τone 4 Plagal

Lady, do you receive, from your servants, their many prayers; and deliver all of us from all sadness and necessity.

Tone 2

My numerous hopes are placed before you, most holy One; Mother of our God, guard me with care, within your sheltered arms.

(During the period from the 1st to the 15th of August, instead of chanting the previous Theotokion, we chant the following Exapostilaria.)

Tone 3

O Apostles assembled gathered from earth's far reaches in the vale of Gethsemane, lay now to rest my body. And You, my Son and my God, receive from me now my spirit.

You are the sweetness of angels. You are the joy of those distressed and the Protection of Christians. O Virgin, Mother of our Lord, be now my helper and save me from everlasting torment.

Before our God who loves mankind, you are the one who intercedes. Before the host of the angels do not reveal what I have done. I come, O Virgin, entreating that you will swiftly help me.

You are a gold-adorned tower, a glorious twelve-walled city; a shining throne lit with sunbeams fit for the King of all things. O great wonder beyond what we can know! How do you nurse the master?

Priest : Through the prayers of our Holy Fathers, Lord Jesus Christ, our God, have mercy and save us.

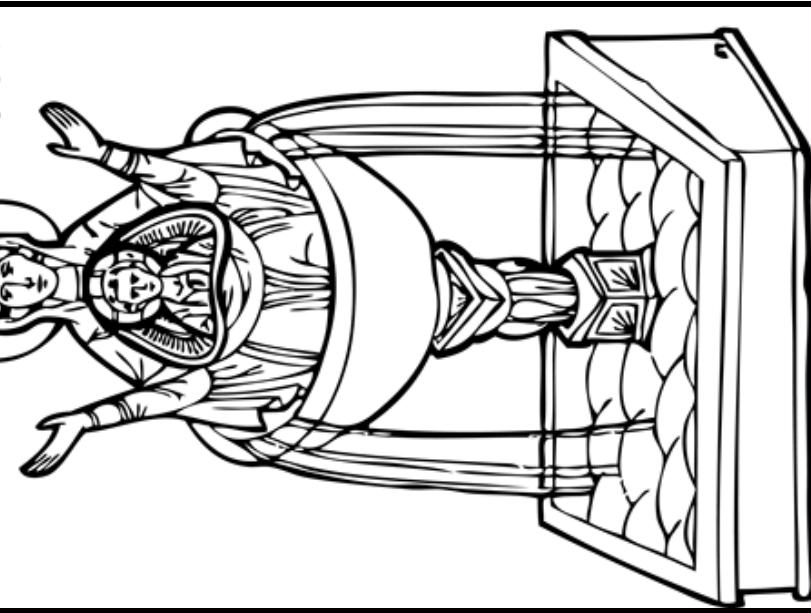
People: Amen.

SERVICE OF THE

SMALL PARAKLESIS

SUPPLICATORY CANON

: SOURCE OF LIFE:



by Theosteriktos the Monk

English Translation by Fr. N. M. Vaporis
Canon, Kontakion, Megalynaria, and Exapostilaria texts by N. Takis.
Other hymn texts by Kangelaris and Kasemeotes.

The Service of the Small Paraklesis

by Theosterikos the Monk

The service of the Small Paraklesis is chanted in times of distress and sorrow of soul and during the first fourteen days of August.

Ιερές: Εὐλογητὸς ὁ Θεὸς ἡμῶν,
πάντοτε, νῦν, καὶ ἀεὶ, καὶ εἰς τοὺς
αἰώνας τῶν αἰώνων.

Χορός: Αμήν.

Ψαλμὸς 142

Psalm 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου,
εὐνότασσα τὴν δέησίν μου εν τῇ μληθείᾳ
σου, εἰσάκουσόν μου εν τῇ δικαιοσύνῃ
σου· Καὶ μὴ εισέλθῃς εἰς κρίσιν μετά
του δούλου σου, ὅτι ον δικαιοθήσεται
ενώπιον σου πας ἡών. Οὐ κατεβιώξεν
ο εχθρός την ψυχήν μου· επαπενθεύεν
εις τὴν ἔρην μου. Εκάθισέ με εν
τοκετονοῖς ως νεκρούς αιώνος· καὶ
ηκηδίστεν επ' εμέ το πνεύμα μου, εν
εμοὶ επαράχθη καρδία μου.

Εμνήσθην τημερών οργάνων, ειμάξητησα
εν πάσῃ τοις ἐργοῖς σου, εν πονήμασι
των χειρῶν σου εμελέτων. Διεπέτασσα
προς σε τὰς χειρὸς μου, η ψυχὴ μου ως
γη ἀνυδρός σοι. Τρυγούσκουσόν μου,
Κύριε, εξέπλετο το πρόσωπόν σου απ'
ερεύν, καὶ οιουαθήσομα τοῖς

O Lord, hear my prayer, give ear to my supplications in Your truth; hear me in Your righteousness. Do not enter into judgment, with Your servant, for in Your sight no one living is justified. For the enemy has persecuted my soul; he has crushed my life to the ground; like those who have long been dead, and my spirit is overwhelmed within me; my heart within me is distressed. I remembered the days of old; I meditated on all Your works; I pondered on the work of Your hands. I spread out my hands to You; my soul longs for You, like a thirsty land.

Hear me quickly, O Lord; my spirit fails. Do not turn Your face away from me, lest I be like those who go down into the pit. Cause me to hear Your mercy in the morning, for in You I have put my trust. Cause me to know, O Lord, the way in which I should walk, for I lift up my soul to You. Rescue me, lord, from my enemies; to You have I fled for refuge. Teach me to do Your will, for You are my God. Your good Spirit shall lead me in the land of uprightness. For Your name's sake, O Lord, You shall quicken me. In Your righteousness You shall bring my soul out of trouble, and in Your mercy, You

Δόξα σοὶ ὁ Θεός, ἡ ἐλαπίς ἡμῶν. Κύριε,
δόξα Σοί. Χριστὸς ὁ ἀληθινὸς Θεὸς
ἡμῶν ταῖς πρεσβεταῖς τῆς πανεγράντου
καὶ παναγιώμαν δικαῖας Αὐτῷ μητρός,
δινύμει τον τυμόν καὶ ζωτοποιῶ
Σταυροῦ, προστασίας των τιμών
ἐπινοράνων Δινύμεων ἀστωμάτων,
ικεσίας τον τυμόν, ἐνδόξου, προφήτου
Προρόμου καὶ Βαττιστοῦ Ιωάννου,
των ἥρων, ἐνδόξων καὶ πανευφήμων
Ἀποστόλων, των ἀγίων ἐνδόξων καὶ
καλλινίκων Μαρτύρων, των δόσιν καὶ
θεοφόρων Πατέρων ἡμῶν, (τοῦ Ναοῦ)

των ἥρων καὶ δικαίων θεοπατόρων
Ἰωακείου καὶ Ἀννης, του αγίου (τῆς
ἱμέρας) ου καὶ την μνήμην
επαελθούμεν, καὶ πάντων τὸν Ἀγίων,
ἐλέησον καὶ σῶσον ἡμᾶς, ὡς ἀγαθός
καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

*Ηχος β' "Οτε ἐκ τοῦ ξύλου

Πάντων προστατέας, Ἀγαθή, τῶν
καταφεγγόντων εν πίστει τῇ κραταίᾳ
του χερί, ἄλλην γάρ οὐκ ἔχομεν
ἀμαρτωλοὶ πρὸς Θεόν, ἐν κινδύνοις καὶ
θύμεσσν, δεῖ μαστίζειν, οἱ
κατακαιτόμενοι ὑπὸ πταισμάτων
πολλῶν, Μῆτερ τοῦ Θεοῦ τοῦ
Υψησού, δύθεν σοὶ προσπίπτομεν,
Ρύσα πάσῃς περιστάσεος τοὺς
δούλους σου.

Πάντων θηλυβρέμενον ἡ χαρά, καὶ
ἀδικουμένων προστάτης, καὶ
πενομένων προφῆτης, ξένων τε
παράκλητος, καὶ βασικτρία τυφλῶν,
ἀσθενούντων ἐπίσκεψις,
καταπονούμενων στέπη καὶ ἀντιληψίς,
καὶ ὄφρων βοηθός, Μῆτερ τοῦ Θεοῦ
τοῦ Υψησού, τὸν ὑπάρχεις, Αγραντε,
σπεῖσον, διστοποδίμεν, ρύσασθαι τοὺς
δούλους σου.

Priest : Glory to You, O God, our hope, glory to You. May Christ our true God, through the intercessions of Your all-pure and blameless holy Mother; of the holy glorious and praise-worthy Apostles; of the holy glorious and triumphant martyrs; of (the Saint of the Church); of the holy righteous ancestors of God Joachim and Anna; of Saint (name) whose memory we celebrate today; and of all the Saints, have mercy and save us, as a good and loving God.

Tone 2

(The Christian faithful reverence the icon of the Theotokos while the following troparia are chanted.)

To all who in faith have fled to you, with your mighty hand you give shelter, for you are loving and good. We who sin have none but you to intercede with our God and unceasingly pray to Him. We bow down before you, burdened by our many faults and the afflictions of sin. Mother of our God in the highest, humbly we bow down here before you. Keep your servants safe from all adversity.

For all in great sorrow, you are joy; for all those oppressed, a defender; a guiding staff to the blind; to the sick, a visitor; to those who hunger, a meal; to the strangers, a kindly word assistance to orphans; shelter and defending shield to the defeated and weak. Mother of our God in the highest, hearken to our plea as we cry out: Hasten to your servants and deliver us.

και βοηθείας υπέρ αυτών είπωμεν.

the Paraklesis is sung.)

shall utterly destroy my enemies. And you shall destroy all those who afflict my soul; for I am Your servant.

Διάκονος: Έπι δεόμεθα ὑπέρ τοῦ
διαφραγμάτην τὴν ἄγιαν Εκκλησίαν
καὶ τὴν πόλιν ταύτην, καὶ πᾶσαν πόλην
καὶ χώραν ἀπὸ ὀρῆς, λοιποῦ, ληστῶν,
σεισμοῦ, καταποντισμοῦ, πυρός,
μασχάρας, ἐπιδρομῆς ἀλλοφύλων,
ἐμφύλιου πολέμου, καὶ αἰγυδίου
Θανάτου, ὑπὲρ τὸν Ἰάκων, εὐμενῆ καὶ
εὐδιδαλκτον, γενέσθαι τὸν ἀγαθόν τον
φιλάνθρωπον Θεὸν ἡμῖν, τοῦ
ἀπαστρέψαι καὶ διαστεβάνει πᾶσαν
ὅρηγν καὶ νόσον, τὴν καθ' ἡμῖν
κινουμένην, καὶ ρήσασθαι ἡμᾶς ἐκ τῆς
ἔπικειμένης δικαίας αὐτοῦ ἀπελάθη, εἰ

Priest : Again we pray for the safekeeping of this holy church and this city, and of all cities and towns from pestilence, famine, earthquake, flood, fire and the sword, from invasion of enemies, civil war, and unforeseen death; for His mercy, that He will be kind to entreat as our good God, Who loves all people and that He may turn away and scatter all wrath and disease that moves against us, and deliver us from His impending, justified chastisement, and have mercy on us.

Χορός Κύριε ἐλέησον (3)

Διάκονος: Έτι δεόμεθα καὶ ὑπὲρ τοῦ εἰσικονίσαι Κύριον τὸν Θεόν φωνῆς πῆς δεήσεως ἡμῶν τῶν ἀμαρτωλῶν,
καὶ ἐλέησαι ἡμᾶς.

Χορός: Κύριε ἐλέησον (3)
Ιερεὺς: Ἐπάκουος τὸν ἡμῖν, ὁ Θεός, δὲ
Σωτὴρ ἡμῶν, ή ἐλπὶς πάντων τῶν
περιστῶν τῆς γῆς καὶ τῶν εἰν θαλάσσην
μακράν, καὶ οὐδεως, οὔτεος γενοῦ ήμῖν
Δέσποτα ἐπὶ ταῖς ἀμαρτίαις ἡμῶν, καὶ
ἐξέσπεστον ἡμᾶς.

Χορός: Κύριε ἐλέησον (3)

Ιερεὺς: Ὄτι ἐλέημων καὶ φιλέων
Θεος ὑπόρχει, καὶ σοὶ τὴν
ἀναστέμπομεν, τῷ Πατρὶ καὶ
τῷ Αγίῳ Πνεύματi, νῦν καὶ
τους αἰδονας τῶν αἰώνων.

Χορός: Άμήν.

People: Amen.

Priest : Again we pray for the safekeeping of this holy church and this city, and of all cities and towns from pestilence, famine, earthquake, flood, fire and the sword, from invasion of enemies, civil war, and unforeseen death; for His mercy, that He will be kind to entreat as our good God, Who loves all people and that He may turn away and scatter all wrath and disease that moves against us, and deliver us from His impending, justified chastisement, and have mercy on us.

People: Lord, have mercy (3).

Priest : Again we pray that the Lord God will hear the voices of the petitions of us sinners and have mercy on us.

People: Lord, have mercy (3).

Priest : Hear us, O God, our Savior, the hope of all the ends of the earth, and of those who are far off upon the sea; and show compassion on us, O Master, on our many sins, and have mercy upon us.

People: Lord, have mercy (3).

Priest: For you are a merciful and loving God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of the ages.

<p>Τone 4</p> <p>‘Ηχος δ’</p> <p>Θεὸς Κύριος, καὶ ἐπέφανεν ἡλιῦν, εἰλογηλάνος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.</p> <p>Στήχ. α'. Ἐξομολογεῖσθε τῷ Κυρίῳ, καὶ ἐπικαλεῖσθε τὸ δόνομα τῷ ἄγιον ἀντοῦ.</p>	<p>The Lord is God and has revealed Him self to us, blessed is he who comes in the name of the Lord.</p> <p>Vs. 1. Give thanks to the Lord and call upon His holy name.</p>	<p>The Lord is God and has revealed Him self to us, blessed is he who comes in the name of the Lord.</p>
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Στίχ. β' Πάντα τὰ ἔθνη ἐκύρωσάν με,
καὶ τῷ ὀνόματι Κυρίου ἡμανάπην
ἀπούξ.

Θεὸς Κύριος, καὶ ἐπέφανεν ἡλιῦν,
εὐλογημένος ὁ ἐρχόμενος ἐν ὄνόματι
Κυρίου.

Vs. 2. All the nations have surrounded me, but in the name of the Lord, I have overcome them.

The Lord is God and has revealed Himself to us, blessed is he who comes in the name of the Lord.

Vs. 3 This has been done by the Lord, and it is wonderful in our eyes.

The Lord is God and has revealed Himself
self to us, blessed is he who comes in
the name of the Lord.

The Kύριος, καὶ ἐπέφανεν ἡμῖν,
εὐλογημένος ὁ ἑρχόμενος ἐν ὀνόματι
Κυρίου.

*Ηχος δ'
Tone 4

To the Theotokos, let us run now most
fervently, as sinners and lowly ones, le-
t us fall down in repentance,
crying from the depths of our soul:
Lady, come and help us, have compas-
sion upon us; hasten now for we are
lost in the host of our errors;
do not turn your servants away,
for you alone are a hope to us.

Glory to the Father and the Son and the
Holy Spirit.

shall utterly destroy my enemies. And you shall destroy all those who afflict my soul; for I am Your servant.

Tone 4

The Lord is God and has revealed Himself to us, blessed is he who comes in the name of the Lord.

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Tone 4

To the Theotokos, let us run now most fervently, as sinners and lowly ones, let us fall down in repentance, crying from the depths of our soul: Lady, come and help us, have compassion upon us; hasten now for we are lost in the host of our errors; do not turn your servants away, for you alone are a hope to us.

Glory to the Father and the Son and the Holy Spirit.

To Apostolikion tou Naou

(Repeat the above or the Apolytikon
of the Church.)

Kai vov...
Now and forever and to the ages. Amen.

Oi stiostitoumen pote, Theotokos, taes
dimassteias sou laleivn oi anadou eiupi
garp tis pristisato ek tosoyntow kividou, tis
iupas erpynato ek tosoyntow gupynow,
tis deis diafylaxen eis gupyn throu;
Oik apostolme, Dsponia, ek sou,
sou garp domalouc soudex aei, eik
patrotoin devon.

Kai o N' Psalmodios xymo:

Elengton me, o Theos, kata tis megia
ellenos sou kai kata tis plithos tis
oikuprwmou sou examalaymon to anoomata
mu. Epti plaxion plamnon me aplo tis
anoomias mu kai aplo tis amaprtias muou
kataphrisom me. Oti tis anoomia mou
eigw gynatiko, kai iu amaprtia mou
enwntion mu esti diaxantos. Sou monod
pmaarton kai tis ponirion enwntion sou
expiotisa, opwz an diakoiathis en tois
lgyiois sou, kai nikleis en tis
krievsthai se. Idou garp en anoomias
sinaleipioi, kai en amaprtias
ekitois me i mrtip mu. Idou garp
allthetian iugntis, ta abdhal kai ta
kriofia tis stofias sou ehdylatias mu.
Ranties me nstam, kai
kaftapristis, plmneis me, kai npter
glwna leukanthrota. Akouties mu
agadilastin kai enforstony,
agadilastontai ossean teateineounena.
Apotsrepor tis pristopon sou aplo
tis amaprtion mu kai psoas tis
kaftapran ktrion en tois, o Theos, kai
pnevma ejmets girkainton en tois
engkatois mu. Mh apotriphng me aplo
tis pirostion sou kai to pnevma sou

Have mercy on me, O God, according
to Your great mercy; and according to
the multitude of Your compassion blot
out my transgression. Wash me thor-
oughly from my iniquity, and cleanse
me from my sin. For I acknowledge my
iniquity, and my sin is ever before me.
Against You, You only, have I sinned,
and done this evil in Your sight, that
You may be found just when You
speak, and blameless when You judge.
For behold, I was conceived in iniqu-
ity, and in sin my mother bore me.
For behold, You have loved truth: You
have made known to me the secret
things of Your wisdom. You shall
sprinkle me with hyssop, and I shall be
made clean: You shall wash me, and I
shall be whiter than snow. Make me to
hear joy and gladness, that bones which
You have broken may rejoice. Turn
Your face away from my sins, and blot
out all my iniquities. Create in me a
clean heart, O God, and renew a stead-
fast spirit within me. Do not cast me
away from Your presence, and do not
take Your Holy Spirit from me. Restore
to me the joy of Your salvation: And

Kyrie, elxhtion iupas, epti sou iu garp
peiothamou, mli origiethis iupas strodos,
mli de mngsthlis tis anoomiai iupas, alla
erptihelipon kai vov, tis esptialagchnos,
kai alnptorosai iupas ek tis eptihelipon
iupas, tis garp ei Theos iupas, kai iupas
laodis sou, pavnex erpia gupynou sou, kai
tis onoma sou epikelalimeta.

Kai vov...

O Theotokos, we shall never be silent
of your mighty acts, all we the unwor-
thy; had you not stood to intercede for
us who would have delivered us, from
the numerous perils?
Who would have preserved us all
until now with our freedom?
O Lady, we shall not depart from you;
for you always save your servants from
all tribulation.

Psalm 50

Priest : Again we pray for our
Archbishop (name), and our Bishop
(name), and all the clergy and the laity
in Christ.

People: Lord, have mercy (3).

Priest : Again we pray for our
Archbishop (name), and our Bishop
(name), and all the clergy and the laity
in Christ.

People: Lord, have mercy (3).

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Priest : Again we pray for the servants
of God ... (names of those for whom

Tis esptialagchnas tis plwlgan anoiexon
iupas, espliognymen Theotoke, elpiognynes
eis, mli astoixhstromen, rhothetimou
dnis sou tis peristaseon, tis garp ei i
stwtrhria tou gynous tis wrixtianon.

Xoros: Kyrie elxhtion (3)

Duktikos: Elxhtion iupas o Theos kata
to mrga ellipos Sou, desometh Sou,
epakoiouson kai elxhtioin.

Xoros: Kyrie elxhtion (3)

People: Lord, have mercy (3).

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The doors of caring do now open unto
us, O most blessed Theotokos, so that
hoping in you we shall not fail; through
you we may be delivered from adversi-
ties, for you are the salvation of the
Christian faith.

Priest : Again we pray for our
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Δόξα... Καὶ νῦν ...

Glory to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

Πλογάτι Γριάς, ἐλέησον ἡμᾶς. Κύριε, ίμάσθητι ταῖς ἀμαρτίαις ἡμῶν, Δέσποτα, συγχωρήσον τὰς ἀνομίας ἡμῖν. "Ἄγε, ἐπιστεψα καὶ ταστὸς σου. Πλογάτι Γριάς, ἐλέησον, Κύριε, ἐλέησον,

Κύριε, ἐλέησον.

Δόξα... Καὶ νῦν ...

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ δόνονά σου, ἐλθήτω ἡ βασιλεία σου, γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ εἰπὲ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δός ἡμῖν σίμερον, καὶ ἀφεξ ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὃς καὶ ἡμεῖς ἀφίεμεν τοῖς ὄφειλέταις ἡμῖν, καὶ μὴ εἰσενέγητες ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῖστα ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ιερεὺς: "Οτι σοῦ ἔστιν ἡ βασιλεία...

Glory to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

Most holy Trinity, have mercy upon us; Lord, pardon our sins; Master, forgive our transgressions; Holy One, visit and heal our infirmities, for Your name's sake.

Lord have mercy (3).

Glory to the Father, and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Priest: For Yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

Χορός: Αμήν.

[Κατά το «Δεκοπενταγούνστο», ψάλλεται το Απολογικον και Θεοτοκον τη ημέρας. Ει δε μή:]

ΤΗΧΟΣ πλ. β'

Plagal of the 2nd Tone.

Have mercy on us, O Lord, have mercy on us, for we are empty of all defense, as sinners we offer this supplication to You; O Master, have mercy on us.

Glory to the Father and the Son and the Holy Spirit.

establish me with Your governing Spirit.

I shall teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, my tongue shall rejoice in Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise. For if You had desired sacrifice, I would give it. You do not delight in burnt offering. A sacrifice to God is a broken spirit, God will not despise a broken and humbled heart. Do good in Your good pleasure to Sion; and let the walls of Jerusalem be built. Then You shall be pleased with a sacrifice of righteousness, with oblation and whole burnt offerings. Then they shall offer bulls on Your altar.

Ode 1. Tone 4 Plagal

Traversing the water as on dry land, taking flight from Egypt, and all the misery that it held, the people of Israel were crying, "Unto our God and Redeemer, we sing your praise!"

Most holy Theotokos, save us.

By many temptations I am engulfed. Searching for salvation, and seeking refuge, I turn to you, Mother of the Word, and Virgin Maiden. From all affliction and danger, deliver me.

Most holy Theotokos, save us.

An onslaught of suffering troubles me, filling me with sorrow until my soul with grief overflows. Grant that I might find the peace and calmness, All-Blameless Maiden, that come from your Son and God.

τὸ ἄγονον μὴ ἀντανέλῃς ὅτι' ἔμοι. Απόδος μοὶ τὴν ὄγκαλλασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με. Διδάξω ἀνόμοις τὰς ὄδοις σου, καὶ ἀσφεβεῖς ἐπὶ σὲ ἐπιστρέψοντα. Ρῦσαι με ἐξ αἰμάτων, ὁ Θεὸς ὁ Θεὸς τῆς σωτηρίας μου. Ὁραλλάσσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὸ χεῦλν μου ἀνοίξει, καὶ τὸ στόμα μου ἀνανγγελεῖ τὴν ἀνεστίν σου. Οτι εἰ ἡ θεωρία σας θυσίαν, ἔδωκα καὶ ὁλοκαυτώματα οὐκ εὑδοκίσεις. Θυσία τῷ Θεῷ πνεῦμα συντερψμένην καὶ τεπαπενωμένην ὁ Θεὸς οὐκ εξουσιδωνται. Ανόθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιων, καὶ οικοδομηθήτω τὰ τείχη Ἱερουσαλήμ· Τότε εὐδοκίσεις θυσίαν δικαιοσύνης, ἀναφρότων καὶ ὀλοκαυτόματων τότε ἀνοίσουσιν ἐπὶ τῷ θυσιαστήριον σου μόσχους.

ΤΗΧΟΣ πλ. δ' Ωδὴ α' Ο Εἱρμὸς

"Ὑγρὸν διοδεύσας ὥστε ἔρρων, καὶ τὴν αἰγαλητάν μοχθηρίαν διαφράγω, ὁ Ισραηλίτης ἀνεβίδα, Τῷ Λυτρῷ καὶ Θεῷ ἡμῶν ἀστιμεύ.

ΤΗΧΟΣ Θεοτόκε, σώσον ημάς.

Πολλοὶς συνεχόμενος πειροσμοίς, πρὸς σὲ καταφένγω, σωτηρίαν ἐπιζητῶν, Ω Μῆτερ τοῦ Λόγου καὶ Παρθένε, τῶν δισχερῶν καὶ δενῶν μὲ διάσωσον.

ΤΗΧΟΣ Θεοτόκε, σώσον ημάς.

Παθῶν μὲ παράτοντα προσβολαί, πολλῆς ἀθυμίας, ἐμπτηνώσαι μον τὴν ψυχήν, εἰρήνευσον, Κόρη, τὴν γαλήνην, τὴν Υἱὸν καὶ Θεὸν σου, Πανάκωμε.

Σωτήρα τεκούσάν σε καὶ Θεόν,
διδυτῶν, Παρθένε, λυρφοιθίναι με τῶν
δεινῶν, σοὶ γὰρ νῦν προσφένγων
ἀνατείνω, καὶ τὴν ψυχὴν καὶ τὴν
διάνοιαν.

Καὶ νῦν...

To God and the Savior, did you give
birth. Virgin, I implore you, from all
affliction deliver me. Unto you I come
in search of refuge, with both my soul
and my reason to offer you.

Both now and ever and to the ages of
ages. Amen.

Νοσοῦντα τὸ σῶμα καὶ τὴν ψυχὴν,
ἐπιστοκῆς θεῖας, καὶ προνοίας τῆς
παρὰ σοῦ, ἀξίουσον, μόνη Θεομήτορ,
ῶς ἀγαθὴ ἀγαθοῦ τε λογέντρῳ.

Ωδὴ γ'

My body and soul suffer from disease.

Deem me to be worthy of your divine
guidance and your care. You alone are
truly God's own mother. You are both
good and the Mother of Goodness.

Ode 3

Οὐρανίας ἀγένδος, ὁροφουργὲ Κύριε,
καὶ τῆς Ἔκκλησίας δομῆτορ, σὺ μὲ
στέρεσσον, ἐν τῇ ἀγάπῃ τῇ σῇ, τῶν
ἔφετον ἡ ἀκρότης, τῶν πιστῶν τῷ
στήργυμα, μόνε φιλανθρώπε.

Υπεραγία Θεοτόκε, σόσον ημάς.

I have you as protection and as my
life's guardian. You who are God's
Mother, O Virgin, set my course, guid-
ing me into your sheltered port. You are
the source of all goodness and alone
are everpraised, the staff of those with
faith.

Most Holy Theotokos, save us.

Προστατίαν καὶ σκέπην, ζωῆς ἔμπειτο
τίθημ, Σέ, Θεογεννήτορ, Παρθένε, σὸν
μὲ κυβέρνησον, πρὸς τὸν λυμένα σου,
τῶν ἀγαθῶν ἡ αἵτια, τῶν πιστῶν τῷ
στήργυμα, μόνη πανύμνητε.

Υπεραγία Θεοτόκε, σόσον ημάς.

Most Holy Theotokos, save us.

I entreat you, O Virgin, to calm the
storm loose in me, quiet the distress of
my sorrow and of my soul's unrest.
You are the Bride of God, the all-
immaculate Maiden; you have given
birth to Christ, who is the Prince of
Peace.

Τὴν ὑψηλοτέραν τῶν οὐρανῶν, καὶ
καθηρωτέραν λαμπρόντων ἥλιοκόν,
τὴν λυτρωσαμένην ἡμᾶς ἐκ τῆς
κατάρας, τὴν Δέσποιναν τοῦ κόσμου,
ἥμνοις τυμήσωμεν.

Απὸ τῶν πολλῶν μονὸν ἀμαρτιῶν,
ἀσθενεῖ τὸ σῶμα, ἀσθενεῖ μοι καὶ ἡ
ψυχὴ, πρὸς τὲ καταφεύγω τὴν
Κεχαριτωμένην, ἐλπίς ἀπληπισμένων,
τὸ μοὶ βοήθησον.

Δέσποινα καὶ μήτηρ τοῦ Λυτρωτοῦ,
δέξαι παρακλήσεις, ἀναξίων σῶν
ἰκετῶν, ἵνα μεστεύσῃς πρός τὸν ἐκ
τοῦ τεχθέντα. Ω Δέσποινα, τοῦ
κόσμου γενοῦ μεστίρια.

Ψαλλομεν προθύμωτος σοὶ τὴν ὁδίην, νὴν
τὴν πανημήτῳ, Θεοτόκῳ χαρμονικῷ,
μετὰ τοῦ Προδρόμου, καὶ πάντων τῶν
Ἄγιων, διστάτε, Θεοτόκε, τοῦ
οἰκειρίσαι ἡμᾶς.

Ἄλλαλα τὰ χεῖλη τῶν μετεβόν, τῶν μὴ
προσκονούντων, τὴν εἰκόνα σου τὴν
σεπτὴν, τὴν ἰστορηθεῖσαν, ὅπο τοῦ
ἀποστόλου, Λοικᾶ iερωτάτου, τὴν
Οδηγήτριαν.

(Το Μεγαλυνάριον τού Ναού)

Πᾶσα τῶν Ἀγγέλων αἱ στρατιαί,
Πρόδρομε Κυρίου, Αποστόλων ἡ
διωδεκάς, οἱ Ἀγιοι Πάντες, μετὰ τῆς
Θεοτόκου, ποιήσατε πρεσβεῖαν, εἰς τὸ
σωθῆναι ἡμᾶς.

Ἀναγνώσθης; Αμήν.
Ἄγιος ὁ Θεός, Ἄγιος Ισχορός, Ἄγιος
Αθανάτος, ἐλέησον ἡμᾶς (ἐκ γ')

Τὴν ὑψηλοτέραν τῶν οὐρανῶν, καὶ
καθηρωτέραν λαμπρόντων ἥλιοκόν,
τὴν λυτρωσαμένην ἡμᾶς ἐκ τῆς
κατάρας, τὴν Δέσποιναν τοῦ κόσμου,
ἥμνοις τυμήσωμεν.

From the vast abundance of all my
sins, greatly have I suffered, both in the
body and in my soul. You shall be my
refuge, and the hope of the hopeless. I
pray you, therefore, help me, you who
are filled with grace.

We who are unworthy bow down to
you, Lady and the Mother of our Re-
deemer, receive our prayer, listen to
our pleading for your prayers interced-
ing between your Son and mankind,
Mistress of all the world.

Now with eager voices we sing to you,
allexalld Lady Theotokos in hymns of
joy, joining John the Baptist and the
saints' holy chorus. Bestow, O Theoto-
kos, God's mercy over us.

Let the lips of impious men be still, for
they will not bow down to your icon
which we revere. In your sacred image
you are clearly depicted by Luke, the
Lord's apostle, showing God's way to
us.

(The Megalynario of the church.)

All the hosts of angels and all the
saints, all the twelve apostles and the
Forerunner of the Lord join you, The-
otokos, interceding for mankind that
we may find salvation and our deliver-
ance.

People: Holy God, Holy Mighty, Holy
Immortal, have mercy upon us (3).

<p>προσώπου πᾶν δάκρυον, ἀφηρηκότα Παρθένε, Χριστὸν κυήσασα.</p>	<p>I ask of you, O Virgin, fill my heart with gladness, for by receiving within you the Fullness of Joy, you have cast off and have banished sorrows of sin- fulness.</p>	<p>Καὶ νῦν....</p>	<p>Δόξα....</p>	<p>Υπαραγία Θεοτόκε, σύσσον τημάς.</p>	<p>A haven and protection be for us, O Virgin, and may all those who seek refuge find comfort and joy, a wall that cannot be shaken, shelter, and place of rest.</p>	<p>Καὶ νῦν....</p>	<p>Δόξα....</p>	<p>Χαράς μου τὴν καρδίαν, πλέρωσον, Παρθένε, ή τῆς χαρᾶς δεξαμένη τῷ πλήρωμα, τῆς ἀμαρτίας τὴν λόπην, ἔχαρανσασα.</p>	<p>Both now...</p>	<p>Δόξα....</p>	<p>Χαράς πολὺς ἀρρωστίους, καὶ νοσεροῖς πάθεσιν, ἔξεταζομένῳ, Παρθένε, σὺ μοι βοήθησον, τὸν Ιαματῶν γαρ, ἀνελλαπτὴ σὲ γινώσκω, θησαυρὸν, Πανάρωμε, τὸν ἀδυτάνητον.</p>	<p>Καὶ νῦν....</p>	<p>Δόξα....</p>	<p>Χαράς τον, ἀπὸ τῆς ἀγωγῆς τοῦ σώματος κύκοστιν, καὶ τὸσαι τῆς ψυχῆς μου τὸ ἄλγος.</p>	<p>Χαράς τον, ἀπὸ τῆς ἀγωγῆς τοῦ σώματος κύκοστιν, καὶ τὸσαι τῆς ψυχῆς μου τὸ ἄλγος.</p>	<p>Χαράς τον, ἀπὸ τῆς ἀγωγῆς τοῦ σώματος κύκοστιν, καὶ τὸσαι τῆς ψυχῆς μου τὸ ἄλγος.</p>
<p>Υπαραγία Θεοτόκε, σύσσον τημάς.</p>	<p>I ask of you, O Virgin, in a place of illness inside a dwelling of anguish. Grant mercy to me. Transform my sickness to wellness, making me whole again.</p>	<p>Καὶ νῦν....</p>	<p>Δόξα....</p>	<p>Κακόσεως ἐν τόπῳ, τῷ τῆς ἀσθενεῖος, πατεινωθέντᾳ, Παρθένε, θεράπευσον, ἐξ ἀρρωστίας εἰς ρόστιν, μετασενάσισσα.</p>	<p>Both now...</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>
<p>Υπαραγία Θεοτόκε, σύσσον τημάς.</p>	<p>I ask of you, O Virgin, in a place of illness inside a dwelling of anguish. Grant mercy to me. Transform my sickness to wellness, making me whole again.</p>	<p>Καὶ νῦν....</p>	<p>Δόξα....</p>	<p>Κακόσεως ἐν τόπῳ, τῷ τῆς ἀσθενεῖος, πατεινωθέντᾳ, Παρθένε, θεράπευσον, ἐξ ἀρρωστίας εἰς ρόστιν, μετασενάσισσα.</p>	<p>Both now...</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>
<p>Υπαραγία Θεοτόκε, σύσσον τημάς.</p>	<p>I ask of you, O Virgin, in a place of illness inside a dwelling of anguish. Grant mercy to me. Transform my sickness to wellness, making me whole again.</p>	<p>Καὶ νῦν....</p>	<p>Δόξα....</p>	<p>Κακόσεως ἐν τόπῳ, τῷ τῆς ἀσθενεῖος, πατεινωθέντᾳ, Παρθένε, θεράπευσον, ἐξ ἀρρωστίας εἰς ρόστιν, μετασενάσισσα.</p>	<p>Both now...</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>
<p>Υπαραγία Θεοτόκε, σύσσον τημάς.</p>	<p>I ask of you, O Virgin, in a place of illness inside a dwelling of anguish. Grant mercy to me. Transform my sickness to wellness, making me whole again.</p>	<p>Καὶ νῦν....</p>	<p>Δόξα....</p>	<p>Κακόσεως ἐν τόπῳ, τῷ τῆς ἀσθενεῖος, πατεινωθέντᾳ, Παρθένε, θεράπευσον, ἐξ ἀρρωστίας εἰς ρόστιν, μετασενάσισσα.</p>	<p>Both now...</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>	<p>Χαράς τον, τὸν διάθροιτον τῶν ἀστυνομέων, τὴν Σεραφεῖμ, τὴν ἀδιαφόριοτα Θεοτόκον, σὲ μεγαλύνομεν.</p>	<p>Δόξα....</p>

του Θεοῦ, πάντων των εὐσεβῶν καὶ
ὁρθοδόξων χριστιανῶν, των
κατοικούντων καὶ παρεπιδημούντων ἐν
τῇ πόλῃ τούτῃ, των ἐνορίτων,
ἐπιτρόπων, συνδρομητῶν καὶ
ἀφειρετῶν τοὺς ἀγίους ναοὺς τούτου.

Χορός: Κύριε ἐλέησον (3)

Ιερεὺς: Ετι δέομεθα ὑπέρ των δούλων
του Θεοῦ, (δόγματα), μηγίας καὶ
βοηθείας υπέρ αυτῶν είπωμεν.

Χορός: Κύριε ἐλέησον (3)

Priest : Again we pray for the servants
of God. . . (At this time the Priest com-
memorates those for whom the Parak-
lesis is sung.)

People : Lord have mercy (3).

Priest : For You are a merciful and lov-
ing God, and to You we give glory, to
the Father and the Son and the Holy
Spirit, now and forever and to the ages
of ages.

Χορός: Αμήν.

Κάθισμα Ἡχος β'

Πρεσβεία θερμῇ, καὶ τεῖχος
ἀπροσταμάγητον, ἐλέος πηγή, τοῦ
κόσμου καταφύγιον, ἐκτενῶς βοώμεν
τοί, Θεοτόκε Δέσποινα, πρόφθεσον,
καὶ ἐκ κινδύνων λατρεῖσαι ημᾶς, ἡ
μόνη ταχέως προστατέουσσα.

Ωδὴ δ

Εἰσακήκοα, Κύρε, τῆς οἰκουμενίας σου
τὸ μυστήριον, κατενόησα τὰ ἔργα σου,
καὶ ἐδόξουσα σου τὴν θεότητα.

Υπεραγία Θεοτόκε, σόσον ημάς.

Τῶν παθῶν μου τὸν τάραχον, ἡ τὸν
κυβερνήτην τεκοῦσα Κύριον, καὶ τὸν
κλάδωνα κατεύνασσον, τὸν ἐμῶν
πατασμάτων, Θεονύμφωντε.

thodox Christians, those who reside
and visit in this city, the members,
council members, contributors, and
benefactors of this holy church.

Ωδὴ η'

Τὸν Βασιλέα τῶν οὐρανῶν, ὃν ὑμοῦσι
σπρατταὶ τῶν Ἀγγέλων, ὑμεῖτε, καὶ
ὑπερυψόσε εἰς πάντας τοὺς αἰῶνας.
ἀφειρετῶν τοὺς ἀγίους ναοὺς τούτου.

People: Lord have mercy (3).

Τοὺς βοηθείας τῆς παρὰ σοῦ
δεομένους, μὴ παρίδης Παρθένε,
ὑμοῦντας, καὶ ὑπερηρυγόντας σε,
Κόρη, εἰς αἰῶνας.

Υπεραγία Θεοτόκε, σόσον ημάς.

Τῶν βοηθείας τῆς παρὰ σοῦ
δεομένους, μὴ παρίδης Παρθένε,
ὑμοῦντας, καὶ ὑπερηρυγόντας σε,
Κόρη, εἰς αἰῶνας.

Υπεραγία Θεοτόκε, σόσον ημάς.

Τῶν Ἱαμάτων τὸ δαυλμές, ἐπιγέεις τοὺς
πιστῶς ὑμούντοι σε Παρθένε, καὶ
ὑπερυψόσε τὸν ἄφραστὸν σου τόκον.
Δόξα...

Τὰς ἀσθενείας μου τῆς ψυχῆς
ιατρεύεις, καὶ σαρκὸς τὰς δύναμας,
Παρθένε, ἵνα σὲ δοξάζω τὴν
Κεχαριτωμένην.
Καὶ νῦν...

Τῶν πειρασμῶν σὺ τὰς προσβολὰς
ἐκδόκωεις, καὶ παθῶν τὰς ἐρδόδους
Παρθένε, ὅθεν σὲ ὑμνοῦμεν εἰς πάντας
τοὺς αἰῶνας.

Ωδὴ θ'

Κυρίως Θεοτόκον, σὲ ὥμολογούμεν, οἱ
διὰ σοῦ σεστωμένοι, Παρθένε ἀγνή,
σὺν Ασωμάτων χορείᾳ, σὲ
μεγάληνοντες.

Send your calmness upon my sin.
Soothe the raging storm of my inner
suffering. You have given birth, O
Bride of God, to the governing Lord,
Who shall guide us safe.

Υπεραγία Θεοτόκε, σόσον ημάς.

Πορνί μου τῶν δακρύων, μὴ
ἀποποιήσῃς, ἡ τὸν παντὸς ἐκ
κλάδωνα κατεύνασσον, τὸν ἐμῶν
πατασμάτων, Θεονύμφωντε.

Ode 8.

We sing our praises unto the King of
the Heavens, Whom the Hosts of the
angels are praising, and exalt Him
greatly from ages to all ages.

Most Holy Theotokos, save us.

Turn not away from those who entreat
your assistance as they sing hymns to
praise you, O Virgin. Greatly they exalt
you from ages to all ages.

Most Holy Theotokos, save us.

From you, has poured forth your great
abundance of healing on the faithful
who sing out your praises and exalt you
greatly from ages to all ages.

Glory...

You give us healing for all the body's
afflictions, and relief for the soul's
painful suff' ring. Maiden full of God's
grace, for this I sing your glory.

Both now...

You banish danger of all temptations
and dampen all the flames of our pas-
sions, O Virgin. Thus, with hymns we
praise you from ages to all ages.

Ode 9

Most rightly we confess you, Mother
who brought forth God, through you
we have been delivered, O Virgin most
pure; and with the chorus of angels,
you do we magnify.

Most Holy Theotokos, save us.

I beg of you, O Virgin, turn not from
the torrent of all the tears I am weep-

Χορὸς Αὐτῆν.

People: Amen.

Υπεραγία Θεοτόκε, σώσου ημάς.

Most Holy Theotokos, save us.

Ωδὴ ζ'

Ode 7

Οἱ ἐκ τῆς Ἰουδαϊκῆς, καταυτέρωντες
Παιδεῖς ἐν Βαβυλῶνι ποτέ, τὴ πίστει
τῆς Γριάδος, τὴν φλόγα τῆς κακίου,
κατεπατήσανταν φύλλοντες, Ο τῶν
Πατέρων ἡμῶν Θεός, εὐλογητὸς εἰ.

Long ago in Judea, when the children
went down to the land of Babylon, they
charted in the furnace, while trampling
down the fire by their faith in the Trin-
ity. Blessed are You, the God of our
Fathers.

Υπεραγία Θεοτόκε, σώσου ημάς.

Most Holy Theotokos, save us.

Τὴν ἡμῶν σωτηρίαν, δὲς ἡτέλλογος
Σῶτερ, οἰκονομήσασθαι, ἐν μήτρᾳ τῆς
Περθένου, κατὰ λησταῖς τῷ κόστῳ, ἥν
προστάτην ἀνέδειξας. Ο τῶν Πατέρων
ἡμῶν Θεός, εὐλογητὸς εἰ.

It was Your will, O Savior, to send
forth our salvation from within the Vir-
gin womb. And thus we come to know
her as our intercessor when You set
forth the way to us. Blessed are You,
the God of our Fathers.

Υπεραγία Θεοτόκε, σώσου ημάς.

Most Holy Theotokos, save us.

Θελητὴν τοῦ ἐλέους, ὃν ἔγένεντας,
Μήτερ ἀγνὴ Διστώπητον, βισθήναι τῶν
πτωτισμάτων, ψυχῆς τε μολυσμάτων,
τοὺς ἐν πίστει κραυγάζοντας, Ο τῶν
Πατέρων ἡμῶν Θεός, εὐλογητὸς εἰ.

Purest Mother, deliver our petitions for
mercy to Him brought forth from you,
and save from all transgressions and
from the souls' defilement those whose
voices cry out in faith. Blessed are
You, the God of our Fathers.

Δόξα...

Glory...

Θησαυρὸν σωτηρίας, καὶ πηγὴν
ἀφθαρτίας, τὴν σὲ κοίτισσαν, καὶ
πήργον ἀσφαλείας, καὶ θύραν
μετανοίας, τοῖς κραυγάζουσιν ἔδειξας,
Ο τῶν Πατέρων ἡμῶν Θεός, εὐλογητὸς
εἰ.

Kai nyn...

Both now...

Grant to us restoration of the souls and
the bodies of all who run to you for
your divine protection. Bestow your
healing power on the faithful who
come to you, Mother of Christ, who
brought forth the Savior!

Και nyn...

Υπεραγία Θεοτόκε, σώσου ημάς.

Most Holy Theotokos, save us.

From your mercy's unbounded depths
in your great compassion, to me be
merciful; you gave birth to the All-
Merciful, and the Savior of all who
sing praise to you.

Glory to...

Εὐσπλαγχνίας τὴν ἄβυσσον,
ἐπικαλούμενο τῆς τῆς παράσχου μοί, ἡ
τὸν εὐσπλαγχνὸν κοῖτοσσα, καὶ
Σωτήρα πάντων, τῶν ὑμνούντων σε.

Δόξα...

Απολαύοντες, Πάναγης, τῶν σῶν
δωρημάτων εὐχαριστήριον,
ἀναμέλησον εὐφρόνιον, οἱ γνωστοκοντές
σε Θεοτήτορα.

Kai nyn...

Οἱ ἐλπίδα καὶ σπήργυμα, καὶ τῆς
σωτηρίας τεῖχος αἰράδωντον,
κεκτημένοι σε, Πανύμνητε, δυσχερεῖας
πάσῃς, ἐκλυντρούμεθα.

Ωδὴ ε'

Φύτισον ἡμᾶς, τοῖς προστάγμασι σου,
Κύρε, καὶ τῷ βραχίονί σου τῷ ὑψηλῷ,
τὴν σὴν εἰρήνην, παράσχου ἡμῖν,
φιλάνθρωπε.

Both now...

Υπεραγία Θεοτόκε, σώσου ημάς.

Most Holy Theotokos, save us.

Ἐμπλησον, Ἄγνη, εὐφροσύνης τὴν
καρδίαν μου, τὴν σὴν ἀκήρατον
διδοῦσα χρόνι, τῆς εὐφροσύνης, ἡ
γεννήσασα τὸν αἴτον.

Both now...

Υπεραγία Θεοτόκε, σώσου ημάς.

Most Holy Theotokos, save us.

Λύτρωσα τὴν ημᾶς, ἐκ κινδύνων, Θεοτόκε
Ἄγνη, ἡ αἰωνίαν τεκνῦσσα λαρυροῖσιν,
καὶ τὴν εἰρήνην, τὴν πάντα νοῦν
ὑπερέχουσαν.

Δόξα...

Glory...

Λύσον τὴν ὥλην, τὸν πτωτιμάτων μου, Θεόνυμφε, τῷ φωτιμῷ τῆς ἀλαιμόροτης, ἡ φῶς τεκοῦσα, τὸ θεῖον καὶ προαιώνιον.

Kai nύν...

Τασσα Ἀγνή, τὸν παθῶν μου τὴν ἀσθένειαν, ἐπισκοπῆς σου ἀξιωτασσα, καὶ τὴν ὑγείαν, τῇ πρεσβείᾳ σου παράσχου μοι.

Ωδὴ ζ'

Τὴν δέησην ἔκγειδον πρὸς Κύριον, καὶ ἀντῷ ἀπογειεῖτο μου τὰς θλιψεις, ὅτι κακῶν ἡ ψυχή μου επιλήσθη, καὶ ἡ φονὴ μου τῷ Ἄδην προσηγήσεται, καὶ δέομαται ὁ Ιωάννας, Ἐκ φθορᾶς, ὁ Θεὸς μὲν ἀνάγαγε.

Υπεραγία Θεοτόκε, σώσον ημάς.

Θανάτου καὶ τῆς φθορᾶς δύσκοσισεν, ἔστων ἔκδειδωκός τῷ θανάτῳ, τὴν τὴν φθορὰ καὶ θανάτῳ μου φύσιν, κατασχεθῆσαν, Παρθένε, διστρηπτον, τὸν Κύριον σου καὶ Υἱόν, τῆς ἐζήρον κακουργίας μὲν βύσθασθαι.

Υπεραγία Θεοτόκε, σώσον ημάς.

Προστάτιν τὸ τῆς ζωῆς ἐπίστομα, καὶ φρουρὸν ἀσφαλεστάτην, Παρθένε, τῶν πειρασμῶν διαλλόνυσταν δύγλαν, καὶ ἐπηρείας διαμόνων ἐλαλούνυσαν, καὶ δέομαται ρύσθιναί με.

Δόξα...

Cast away the gloom of my sinfulness, O Bride of God, with all the brightness of your radiance. You are the Mother of the Light Divine before all time.

Both now ...

Heal my every ill that my passions bring, O Purest One, and make me worthy of receiving you, and grant me healing through your grace and interceding prayers.

Ode 6

Before the Lord I come to pour forth my plea, and before Him I proclaim all my sorrows, because my soul overflows with injustice; my very life unto Hades is drawing near. Like Jonah I call out to You! Raise me up from corruption, O God, I pray.

Most Holy Theotokos, save us.

O Virgin Maiden I come to ask of you: intercede before your Son and your Lord God that He redeem me from death and corruption, from every evil and harm of the enemy. Delivering Himself to death, He has saved us from death and corrupting sins.

Most Holy Theotokos, save us.

A steadfast refuge and shielding guardian and my life's protection I have found in you. Cast off the lot of my demons' deceitful tongues. Unceasingly I pray to you! From corruption and danger, deliver me.

Glory...

τὰ ἔλεην σου τὰ πλούσια: πρεσβείας τῆς παναγίαραντον, Δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀεταρθένου Μαρίας: δινάμει τον τύμον καὶ ζωοποιού Σταυροῦ, προστοσίαις τον τημών ἐπωραντον Δυνάμεων ὑστομάτον, ἰκεσίας τον τύμον, ἐνδόξου, προφήτου προδόμου καὶ βαπτιστοῦ Ἰωάννου, των ἀγίων, ἐνδόξων, καὶ πανευφρήμων Αποστόλων. των ἐν ἀγίοις Πατέρων ἡμῶν, μεγάλων Τεραρχῶν, καὶ Οἰκουμενικῶν Διδασκάλων, Βασιλείου του Μεγάλου, Γρηγορίου του Θεολόγου καὶ Ιωάννου του Χριστοστόμου, Αθανασίου καὶ Κυριλλου, Ἰωάννου του Ἐλεήμονος, πατριπαργέν Αλεξανδρείας: Νικολάου του ἐν Μήροις τῆς Λυκίας, Συπρίδιωνος ἐπισκόπου Πρυμοθίουντος, καὶ Νεκταρίου τῆς Πενταπόλεως, των θαυματουργῶν. των ἀγίων ἐνδόξων μεγαλομαρτύρων Γεωργίου του Τροπαιοφόρου, Δημητρίου του Μηροβλύτου, Θεοδόρου του Τίμιου, καὶ Θεοδώρου του Στρατηλάτου καὶ Μηνᾶ του θαυματουργοῦ, των ιερομορύνων Χαραλάμπους καὶ Ελευθερίου: των ἀγίων ἐνδόξων, μεγάλων μαρτύρων Θεολέιας, Βαρβάρας, Αναστασίας, Κυριακῆς Φωτηνῆς, Μαρίνης: Παρασκευῆς καὶ Ειρήνης: των ἀγίων ἐνδόξων καὶ καλλικόνων Μαρτύρων, των ὄστον καὶ θεοφόρων Πατέρων ἡμῶν, (ναοῦ), των ἀγίων καὶ δικαίων θεοπατόρων Ἰωακείμ καὶ Ἀννης, του αγίου (ήμέρας), οὐ καὶ τὴν μηνήν ἐπιτελοῦμεν, καὶ πάντων σου των Ἅγιων, ιερετόμεν τον μονογενοῦς σου Υἱοῦ, μεθ οὐ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας των αἰώνων.

cies, through the intercessions of our all-pure Lady, the Theotokos and ever-virgin Mary, through the power of the precious and life-giving Cross; through the protection of the honorable, heavenly bodiless powers; of the honorable, glorious prophet, the Forerunner John the Baptist; of the holy glorious and all-praised Apostles; of our holy fathers the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian, and John Chrysostom; Athanasios and Cyril, John the Merciful, patriarchs of Alexandria, Nicholas of Myra, Spyridon bishop of Trimythous, the wonder-workers; of -the holy glorious great martyrs George the triumphant, Demetrios the myrrhflowing, Theodore of Tyros and Theodore the Commander; of the holy-martyrs Charalambos and Eleutherios; of the holy glorious triumphant Martyrs; of our pious and God-bearing Fathers; of (the Saint of the Church); of the holy and righteous Ancestors of God, Joachim and Anna; of Saint (Name) whose memory we celebrate today, and of all Your Saints, we beseech You Lord, Who alone are all merciful; hear the prayers of us sinners and have mercy upon us.

People: Lord, have mercy (12).

Priest: By the mercy and compassion, and love of Your only begotten Son, with whom You are blessed, together with Your all-holy and life giving Spirit, now and forever and to the ages of ages.

Xορὸς: Κύριε, ἐλέησον (β')

Τερεντς: Ελέει, καὶ οἰκτηρίοις, καὶ φιλανθρωπία του μονογενοῦς σου Υἱοῦ, μεθ οὐ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας των αἰώνων.

Καὶ νῦν...

Both now...

Ως τέλος καταφυγῆς κεκτήμεθα, καὶ ψυχῶν σὲ παντελῆ σωτηρίαν, καὶ πλατυσιὸν ἐν ταῖς θλιψεσι, Κόρη, καὶ τῷ φωτὶ σου ἀεὶ αἰγαλλόμεθα. Ω Δέσποινα, καὶ νῦν ἡμᾶς, τῶν παθῶν καὶ κινδύνων διάσιωσον.

Tais tēs Θεοτόκου, πρεσβείας, Ελεήμον, ἔξαλεψιον τὰ πλήθη, τῶν ἑμῶν ἐγκλημάτων.

Στίχ. Ἐλέσθων με, ὁ Θεός, κατὰ τὸ μέγα ἔλεος σου, καὶ κατὰ τὸ πλήθος τῶν οἰκτυμάτων σου ἔξαλεψιον τὸ ἀνόμημα μου.

Kai νῦν...

In you we have a mighty defending wall, and we have our souls' most perfect salvation. You are relief from our anguish, O Virgin, and in your light shall we ever exult with joy. Our Lady, we beseech you now. From our passions and afflictions, raise us up.

Both now...

Ὕχος πλ. β'

Μὴ καταπισθῆται με, ἀνθρωπινῇ προστασίᾳ, Πνεύγια δέσποινα, ἀλλὰ δέξαι δέησην, τοῦ ικέτου σου, θλψις γὰρ ἔχει με, φέρειν οὐ δύναμαι, τῶν δαμάσιων τὰ τοξεύματα, σκέπην οὐ κέκτημαι, οὐδὲ ποῦ προσφύγω ὁ ἄθλιος, πάντοθεν πολλαμόμενος, καὶ παραμυθίου οὐκ ἔχω πλήν σου, Δέσποινα τοῦ κόσμου, ἐλπίς καὶ προστασία τῶν πιστῶν, μή μου παριδῆς τὴν δέησιν, τὸ συμφέρον ποίησον.

Tone 2 Plagal

Put me not into the hands of any human protection, O our Lady, most holy, but do now receive the prayers of your supplicant; sorrow has taken me, and I am unable to withstand and bear the demon's darts; shelter I do not have, Nor a place to go, worthless that I am; Lady of humanity, the shelter of the faithful and their hope, do not reject my prayers to you, do the things that profit me.

"Ἐπέρα Θεοτοκίᾳ

Οὐδεὶς προστρέψων ἐπὶ σοὶ, κατηργημένος ἀπὸ σοῦ ἐκπορεύεται, ἄργη Παρέενε Θεοτόκε, ἀλλ᾽ αἰτεῖται τὴν χάριν, καὶ λαμβάνει τὸ δώρημα, πρὸς τὸ συμφέρον τῆς αἰτίσεος.

The Theotokia

No one is turned away from you, ashamed and empty, who flee unto you, O pure virgin Theotokos; but one asks for the favor, and the gift is received from you to the advantage of their own request.

I lie abed, full of pain and suffering, with no healing remedy for my body, except for you, who has borne the world's Savior, Who has relieved us from every infirmity. I pray to you, for you are good! Lift me up from corruptions and illnesses.

Deliver us, all of your servants, from dangers, O Theotokos; after God, we all flee to you, for shelter and covering, As an unshakable wall and our protection.

Spotless one, who by a word, did bring to us the Word eternal, in the last days ineffably; do you now plead with him As the one with the motherly favor.

The priest commemorates as before.

Kontaktion. Tone 2

Ἄχραντε, ή διὰ λόγου τὸν λόγον ἀνερμηνεύω τοι, ἐπ' ἐσχάτων τῶν ἡμερῶν τεκοῦσσα, δινοτῷτον, ὃς ἔχοντα μητρικὴν παρρήσιαν.

Ιερεὺς: Ελέησον ἡμᾶς ὁ Θεός ...

O protection of Christians which cannot be put to shame, Mediation unto the Creator unwavering, do not turn from the pleading voices of those who have sinned, but come quickly now unto the aid of all the faithful who cry out unto you, who are kind and good. Hasten your intercession, and speedily make supplication, for you at all times will protect, Theotokos, those who honor you.

Προστασία τῶν Χριστιανῶν ἀκατατρυντε, μετετεία πρὸς τὸν Πονητὴν ἀμετάθετε, Μή παριδῆς ἀμαρτωλῶν δειτέων φωνάς, μᾶλλον πρόφθατον, δῆς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶν κραυγαζόντων σοι. Τάχυνον εἰς πρεσβεῖαν, καὶ σπεύσον εἰς ἵκεσταν, ἡ προστατεύοντα δέ, Θεοτόκε, τῶν πιμόνων σε.

The transformation of the afflicted, you are the cure of those in sickness, Theotokos, O Virgin; save your people and your town. You are the peace of those in conflict, the calm of those in turmoil, the only protection of the faithful.

Priest : O God, save Your People, and bless Your inheritance; look upon Your world with mercy and compassion; raise the Orthodox Christians to glory, and shower us with your abundant mer-

Τραπεζής: Σῶσον, ὁ Θεός, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου: ἐπιστρεψαι τὸν κόσμον σου ἐν ἔλει καὶ οἰτημοῖς: Ὕψωσον κέρας Χριστιανῶν Ορθοδόξων, καὶ καταπέψυψον ἐφ ἡμᾶς

A' Αντίφωνον Ἡχος δ'

1st Antiphon. Tone 4

Ἐκ νεότητός μου, πολλὰ πολεμεῖ μὲν
πάθη, δὲν αὖτε ἀντιλαβοῦ, καὶ
σῶσον, Σωτήρ μου. (δίς)

Οἱ μισοῦντες Σιών, αἰσχύνθητε ὅπο
το Κυρίου, ως χόρτος γάρ, πυρὶ¹
ἔστασθε ἀπεξηραμένοι. (δίς)

Δόξα...

Glory...

Ἄγιο Πνεύματι, πᾶσα ψυχὴ ζωοῦται,
καὶ καθάρισε τὸν ψυχοῦ, λαμπρονετᾷ τῇ
Τριαδικῇ μονάδι, ἵεροκρυφίως.

Καὶ νῦν...

Ἄγιο Πνεύματι, ἀναβλέψει τὰ τῆς
χάρτου ρέθρα, ἀρδεόντα ἄπασαν τὴν
κτίσιν, πρὸς ζωογονίαν.

Προκείμενον

Μνησθήσομαι τοῦ ὀνόματός σου ἐν
πάσῃ γενεᾷ καὶ γενεᾷ. (2)

Στήγ. Ακουσον, θύγατρε, καὶ ίσε, καὶ
κλίνον τὸ οὖς σου, καὶ επιλύθου τοῦ
λαοῦ σου, καὶ τοῦ οἴκου τοῦ πατρός
σου, καὶ ἐπιθυμήσει ὁ Βασιλεὺς τοῦ
κάλλους σου.

Τοῦ ὀνόματός σου ἐν πάσῃ γενεᾷ καὶ
γενεᾷ μητρίσομαι.

Διάκονος. Καὶ ὑπέρ τοῦ κατοξύθηνατ
ἡμᾶς της ἀκροάσεως τοῦ ἀγίου
Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν
ἰκετεύσωμεν.

Χορὸς: Κύριε, ἐλέησον (γ').

People: Lord, have mercy (3).

Priest: Wisdom, Arise, Let us hear the
Holy Gospel.

Τερψὺς: Εἰρήνη πᾶσι.

Peace be with all.

From my youth do many passions war
against me; but do You Yourself de-
fend and save me, O my Savior. (2)

You haters of Sion shall be shamed by
the Lord; for, like grass, by the fire
shall you be withered. (2)

Δόξα...

Glory...

In the Holy Spirit every soul is quick-
ened and through cleansing is exalted
and made radiant by the Triple Unity in
a hidden sacred manner.

Both now...

By the Holy Spirit, the streams of grace
gush forth, watering all creation unto
the begetting of life.

Prokeimenon

I shall remember your Holy Name
from generation to generation. (2)

Verse: Listen, O Daughter, and see,
and incline your ear, and forget your
people and your father's house and the
King will desire your beauty.

I shall remember Your Holy Name
from generation to generation.

Priest : Let us pray to the Lord, our
God, that we may be deemed worthy to
hear the Holy Gospel,

People: Lord, have mercy (3).

Priest: Wisdom, Arise, Let us hear the
Holy Gospel.

Χορὸς: Καὶ τῷ Πνεύματι σου.

People: And with your spirit.

Ιερεὺς: Ἐκ τοῦ κατὰ Λουκᾶν ἀγίου
Ἐναγγελίου το ανάγνωσμα Πρόσδοχομεν.

Χορὸς: Δόξα σοί, Κύριε, δόξα σοί.
You.

Priest : In those days Mary arose and
went in haste into the hill country, to a
city of Judah, and she entered the house
of Zachariah and greeted Elizabeth. And
when Elizabeth heard the greeting of
Mary, the babe leaped in her womb, and
Elizabeth was filled with the Holy Spirit
and she exclaimed with a loud cry,
Blessed are you among women, and
blessed is the fruit of your womb! And
why is this granted me, that the mother
of my Lord should come to me? For be-
hold, when the voice of your greeting
came to my ears, the babe in my womb
leaped for joy. And blessed is she who
believed, for there would be a fulfill-
ment of what was spoken to her from the
Lord." And Mary said, "My soul magni-
fies the Lord, and my spirit rejoices in
God my Savior, for he has regarded the
lowly estate of his handmaiden. For be-
hold henceforth all generations will call
me blessed; for he who is mighty has
done great things for me, and holy is his
name." And Mary remained with her
about three months, and returned to her
home.

Χορὸς: Δόξα σοί, Κύριε, δόξα σοί.
You.

People : Glory to You, O Lord, glory to
You.

Glory... Tone 2.

Pater, Λόγος, Πνεῦμα, Τριάς ἡ ἐν
Μονᾷ, ἐξαλειφον τὰ πλήθη, τῶν ἡμῶν
ἐγκλημάτων.