

TROPARION OF THE NATIVITY OF THE THEOTOKOS
Η ΓΕΝΝΗΣΙΣ ΣΟΥ ΘΕΟΤΟΚΕ

Ἦχος Δ'

arr. N. Takis

Moderato

H γέν - νη - σίς σου Θε - ο - τό - κε, χα - ράν ε -
 I yen - ni - sis sou The - o - to - ke, cha - ran e -

- μή - νυ - σε πά - ση τή οι - κου - μέ - νη, εκ σου γάρ α - νέ - τει - λεν ο
 - mi - ni - se pa - si ti i - kou - me - ni, ek sou ghar a - ne - ti - len o

ή - λι - ος τής δι - και - ο - σύ - νης, Χρι - στός ο Θε - ός η - μών, και
 i - li - os tis dhi - ke - o - si - nis, Chri - stos o The - os i - mon, ke

λύ - σας τήν κα - τά - ραν, έ - δω - κε τήν ε - υλο - γί -
 li - sas tin ka - ta - ran, e - dho - ke tin e - vlo - yi -

- αν, και κα - ταρ - γή - σας τόν θά - να - τον, ε - δω - ρή - σα - το η -
 - an, ke ka - tar - ghi - sas ton tha - na - ton, e - dho - ri - sa - to i -

- μίν ζω - ήν τήν αι - ώ - νι - ον.
 - min zo - in tin e - o - ni - on.

**TROPARION OF THE NATIVITY OF THE THEOTOKOS
THY BIRTH, O THEOTOKOS**

Fourth Tone

N. Takis

Moderato

Thy birth, O The-o - to - kos, to all the u-ni-verse he-rald-ed
joy-ful ti-dings. From thee at the break of day is Christ, our God,
dawn-ing as the sun - rise, the Sun of Right-eous - ness. He
broke the curse of A - dam, there-by he be - stowed his bless-
- ing; as he a - bo - lished the curse of death, he hath
grant - ed to man - kind Life that shall have no end.