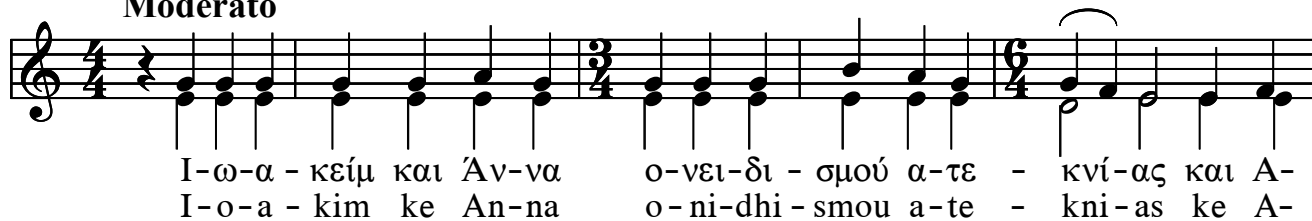


**KONTAKION OF THE NATIVITY OF THE THEOTOKOS
ΙΩΑΚΕΙΜ ΚΑΙ ΑΝΝΑ**

Ἦχος Δ'

arr. N. Takis


Moderato



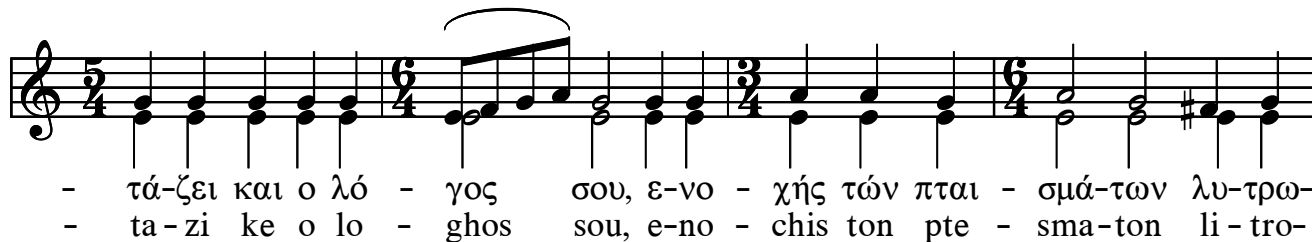
I-ω-α - κείμ και Ἄν-να ο-νει-δι - σμού α-τε - κνί-ας και Α-
I-o-a - kim ke An-na o-ni-dhi - smou a-te - kni-as ke A-



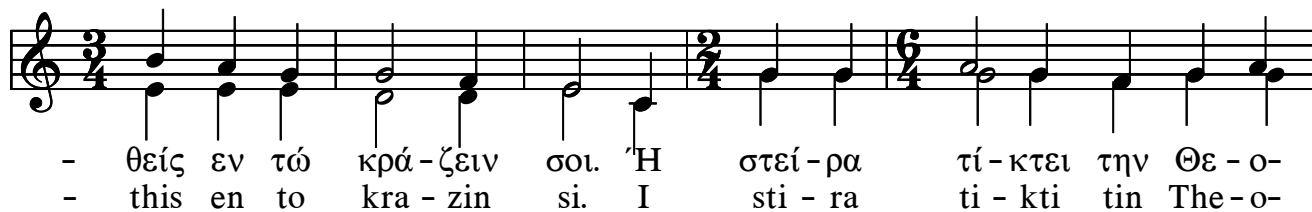
- δάμ και Ε-ύα εκ τής φθο - ράς τού θα - νά - του η-λευ-θε-
- dham ke E-va ek tis ftho - ras tou tha - na - tou i-lef-the-



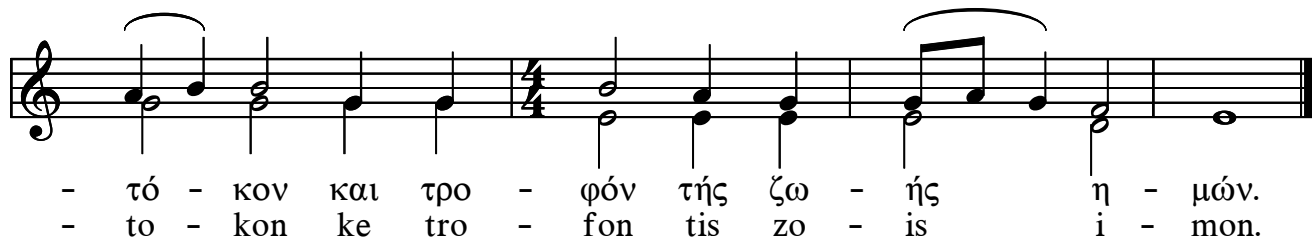
- ρώ-θη-σαν Ἀ-χραν - τε, εν τη α - γία γεν - νή-σει σου. Αυ-τήν ε-ορ-
- ro-thi-san A-chran - de, en ti a - yi-a ghen - ni - si sou. Af - tin e-or-



- τά-ζει και ο λό - γος σου, ε-νο - χής τών παι - σμά-των λυ-τρο-
- ta - zi ke o lo - ghos sou, e-no - chis ton pte - sma-ton li-tro-



- θείς εν τώ κρά - ζειν σοι. Ἡ στεί - ρα τί - κτει την Θε - ο -
- this en to kra - zin si. I sti - ra ti - kti tin The - o -



- τό - κον και τρο - φόν τής ζω - ής η - μών.
- to - kon ke tro - fon tis zo - is i - mon.

**KONTAKION OF THE NATIVITY OF THE THEOTOKOS
JOACHIM AND ANNA**

Fourth Tone

N. Takis


Moderato



Through your ho-ly na - ti-vi-ty, Im - ma-cu-late Mo - ther,




Jo-a-chim and An-na were set free from the re - proach of bar-ren - ness;



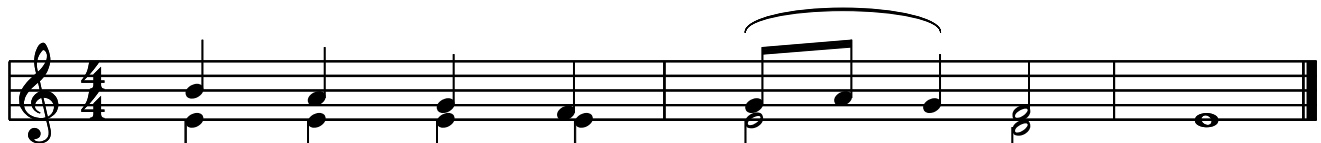
A-dam and Eve were de - li-vered from death's cor - rup - tion.



In ce-le - bra-tion, your peo-ple cry out, freed from the guilt of their



sin: The bar-ren wo-man gives birth to the The-o - to - kos, the



Mo - ther who sus - tains our life.