

**KONTAKION OF THE FOREFEAST OF THE NATIVITY OF THE THEOTOKOS
Η ΠΑΡΘΕΝΟΣ ΣΗΜΕΡΟΝ ΚΑΙ ΘΕΟΤΟΚΟΣ ΜΑΡΙΑ**

September 7

Ἦχος γ'

Model Melody: Ἡ Παρθένοσ σήμεραν

Moderato

Η Παρ - θέ - νος σή - με - ρον, καί Θε - ο - τό - κος Μα - ρί -
 I Par - the - nos si - me - ron, ke The - o - to - kos Ma - ri -
 - α, η πα - στάς η ά - λυ - τος, τού ου - ρα - νί - ου Νυμ -
 - a, i pa - stas i a - li - tos, to ου - ra - ni - ou Nim -
 - φί - ου, τί - κτε - ται, α - πό τής στεί - ρας θε - ο - βου -
 - fi - ου, ti - kte - te, a - po tis sti - ras the - o - vou -
 - λή - τως, ό - χη - μα, τού Θε - ού Λό - γου ευ - τρε - πι -
 - li - tos, o - chi - ma, tou The - ou Lo - ghou ev - tre - pi -
 - σθή - ναι, εις τού - το γάρ και προ - ω - ρί - σθη, η θε - ία
 - sthi - ne, is tou - to ghar ke pro - o - ri - sthi, i thi - a
 πύ - λη, και Μή - τηρ τής όν - τως ζω - ής.
 pi - li, ke Mi - tir tis on - dos zo - is.

**KONTAKION OF THE FOREFEAST OF THE NATIVITY OF THE THEOTOKOS
ON THIS DAY THE VIRGIN AND THEOTOKOS, MARY**

September 7

Third Tone

S. Takis

Moderato



On this day the Vir - gin maid and The - o - to - kos,
Mar - y, the pro - tect - ing cham - ber of the good and
heav - en - ly bride - groom, now is born from the bar - ren
wo - man, by means of God's will, a char - i - ot
for God the Word to be made read - y; for this
was or - dained be - fore - hand, the one Div - ine
Gate, the moth - er of the true life.