

Apolytikia of the Sunday of the Myrrh-Bearing Women

Ἦχος Β' - Second Tone

N. Takis

Moderato

Ο ΕΥΣΧΗΜΩΝ ΙΩΣΗΦ

Ο ευ - σχή - μων Ι - ω - σήφ, α - πό του ξύ - λου κα - θε - λών τό ά - χραν - τόν σου
O ef - schi - mon I - o - sif, a - po tou xy - lou ka - the - lon to a - chran - don sou

Σώ - μα, σιν - δό - νι κα - θα - ρά, ει - λή - σας και ά - ρώ - μα - σιν, εν
So - ma, sin - do - ni ka - tha - ra, i - li - sas ke a - ro - ma - sin, en

μνή - μα - τι και - νό κη - δεύ - σας α - πέ - θε - το, άλ - λά τρι - ή - με - ρος α -
mni - ma - ti ke - no ki - dhof - sas a - pe - the - to, al - la tri - i - me - ros a -

- νέ - στης, Κύ - ρι - ε, πα - ρέ - χων το κό - σμω το μέ - γα έ - λε - ος.
- nes - tis, Ky - ri - e, pa - re - chon to ko - smo to me - gha e - le - os.

Moderato

THE NOBLE JOSEPH

The no - ble Jo - seph, hav - ing tak - en from the wood thine im - ma - cu - late
bo - dy, and hav - ing wrapped it in clean li - nen with spi - ces, he

laid thy bo - dy down in - side a new hewn tomb. But on the third day, thou art

ri - sen, O Lord, be - stow - ing great mer - cy up - on the u - ni - verse.

ΤΑΙΣ ΜΥΡΟΦΟΡΟΙΣ ΓΥΝΑΙΞΙ

Moderato



Ταίς Μυ-ρο - φό - ροις γυ-ναι - ξί, πα-ρά τό μνή-μα ε - πι-στάς, ο Ἄγ-γε-λος ε-
 Tes Mi-ro - fo - ris yi-ne - xi, pa-ra to mni-ma e - pi-stas, o An-ge-los e-



- βό - α. Τά μύ-ρα τοίς θνη - τοίς υ - πάρ-χει αρ - μό - δι - α, Χρι-
 - vo - a. Ta mi-ra tis thni - tis i - par-chi ar - mo - dhi - a, Chri-



- στός δε δι - α-φθο-ράς ε - δεί-χθη αλ - λό-τρι - ος; αλ-λά κραυ - γά - σα - τε· Α-
 - stos dhe dhi - a-ftho-ras e - dhi-chthi al - lo - tri - os; al-la krav - gha-sa - te: A-



- νέ - στη ο Κύ-ρι-ος, πα - ρέ - χων τω κό-σμω το μέ - γα έ - λε - ος.
 - ne - sti o Ky-ri-os, pa - re - chon to ko-smo to me-gha e - le - os.

TO THE MYRRH-BEARING WOMEN

Moderato



To the myrrh - bear - ing wo - men who ga - thered at thy tomb, the an - gel came and



cried out, "The spi - ces that you of - fer be - fit the dead, but



Christ hath shown him - self a stran - ger to cor - rup - tion. There - fore, loud - ly pro -



- claim: The Lord is ri - sen, be - stow - ing great mer - cy up - on the u - ni - verse.