

APOLYTIKION OF THE MYRRH-BEARING WOMEN  
ΤΑΙΣ ΜΥΡΟΦΟΡΟΙΣ ΓΥΝΑΙΞΙ

Third Sunday of Pascha

Ἦχος β΄

Melody adapted from Sakellarides

**Moderato**

Ταίς Μυ - ρο - φό - ροις γυ - ναι - ξί, πα - ρά τό  
Tes Mi - ro - fo - ris yi - ne - xi, pa - ra to

μνή - μα ε - πι - στάς, ο Ἄγ - γε - λος ε - βό - α. Τά  
mni - ma e - pi - stas, o An - ge - los e - vo - a. Ta

μύ - ρα τοίς θνη - τοίς υ - πάρ - χει αρ - μό - δι - α, Χρι -  
mi - ra tis thni - tis i - par - chi ar - mo - dhi - a, Chri -

- στός δε δι - α - φθο - ράς ε - δεί - χθη αλ - λό - τρι - ος;  
- stos dhe dhi - a - ftho - ras e - dhi - chthi al - lo - tri - os;

αλ - λά κραυ - γά - σα - τε᾽ Α - νέ - στη ο Κύ - ρι - ος, πα -  
al - la krav - gha - sa - te: A - ne - sti o Ky - ri - os, pa -

- ρέ - χων τω κό - σμω το μέ - γα έ - λε - ος.  
- re - chon to ko - smo to me - gha e - le - os.

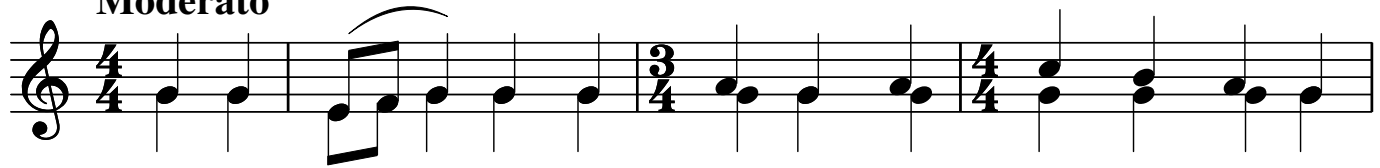
**APOLYTIKION OF THE MYRRH-BEARING WOMEN  
TO THE MYRRH-BEARING WOMEN**

Third Sunday of Pascha

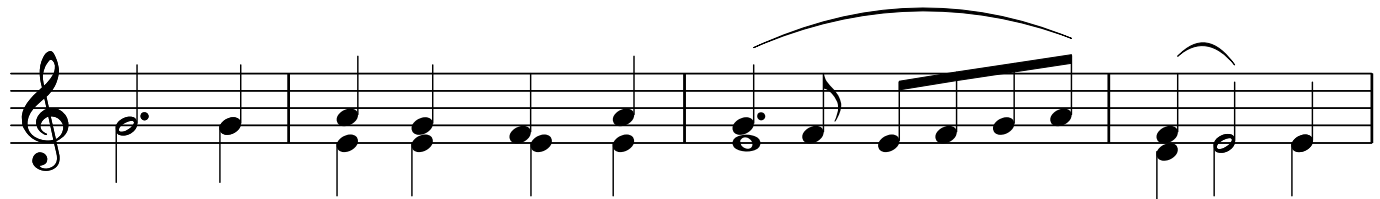
Second Tone

N. Takis

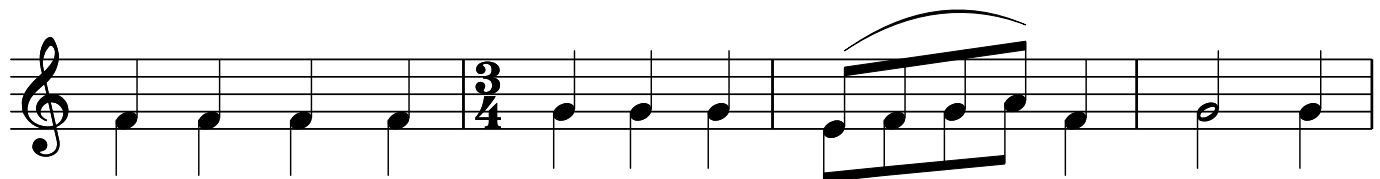
**Moderato**



To the myrrh - bear - ing wo - men who ga - thered at your



tomb, the an - gel came and cried out, "The



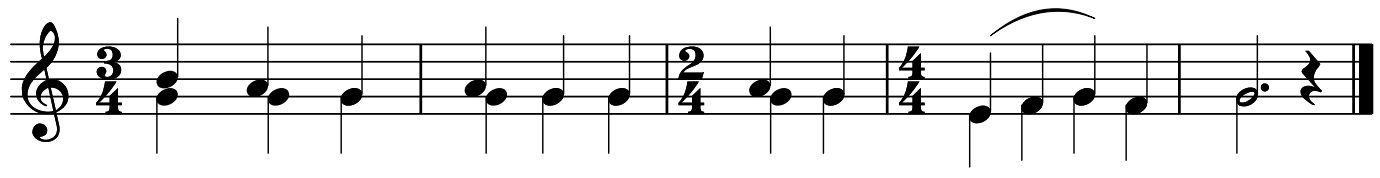
spi - ces that you of - fer be - fit the dead, but



Christ has shown him - self a stran - ger to cor - rup - tion.



There - fore, loud - ly pro - claim: The Lord is ri - sen, be -



- stow - ing great mer - cy up - on the u - ni - verse.