

**KONTAKION OF THE THEOTOKOS**  
**ΠΡΟΣΤΑΣΙΑ ΤΩΝ ΧΡΙΣΤΙΑΝΩΝ — O PROTECTION OF CHRISTIANS**

Moderato



Προ - στα - σί - α των Χρι - στι - α - νών α - κα - ταί - σχυν -  
 Pro - sta - si - a ton Chri - sti - a - non a - ka - te - schin -  
 O pro - tec - tion of Chris - tians which can - not be put to



- τε, με - σι - τεί - α προς τον Ποι - η - τήν α - με - τά - θε - τε, μη πα -  
 - te, me - si - ti - a pros ton Pi - i - tin a - me - ta - the - te, mi pa -  
 shame, Me - di - a - tion un - to the Cre - a - tor un - wav - er - ing, do not



- ρί - δης α - μαρ - τω - λών δε - η - σε - ών φω - νάς, αλ - λά  
 - ri - dhis a - mar - to - lon dhe - i - se - on fo - nas, al - la  
 turn from the plead - ing voi - ces of those who have sinned, but come



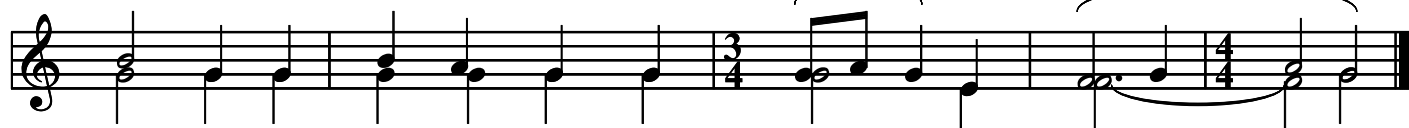
πρό - φθα - σον, ως α - γα - θή, εις την βο - ή - θει - αν η - μών, των πι -  
 pro - ftha - son, os a - ya - thi, is tin vo - i - thi - an i - mon, ton pi -  
 quick - ly now un - to the aid of all the faith - ful who cry out un - to



- στώς κραυ - γα - ζόν - των σοι. Τά - χυ - νον εις πρε - σβεί - αν και  
 - stos kran - ya - zon - don si. Ta - hi - non is pre - svi - an ke  
 you, who are kind and good. Hast - en your in - ter - ces - sion, and



σπεύ - σον εις ι - κε - σί - αν, υ προ - στα - τεύ - ου - σα α -  
 spev - son is i - ke - si - an, i pro - sta - tev - ou - sa a -  
 speed - i - ly make sup - pli - ca - tion, for you at all times will pro -



- εί, Θε - ο - τό - κε, των τι - μών - των σε.  
 - i, The - o - to - ke, ton ti - mon - ton se.  
 - tect, The - o - to - kos, those who hon - or you.