

**TROPARION OF EPIPHANY (THEOPHANY)  
ΕΝ ΙΟΡΔΑΝΗ ΒΑΠΤΙΖΟΜΕΝΟΥ ΣΟΥ**

Ἦχος Α.

arr. N. Takis from Anastassiou

**Moderato**



Εν Ι-ορ - δά - νη βα - πτι - ζο - μέ - νου σου Κύ - ρι - ε, η τής Τρι -  
En I - or - dha - ni va - pti - zo - me - nou sou Ky - ri - e, i tis Tri -



- ά - δος ε - φα - νε - ρώ - θη προ - σκύ - νη - σις, τού γάρ Γεν - νή - το - ρος η φω -  
- a - dhos e - fa - ne - ro - thi pro - ski - ni - sis, tou ghar Yen - ni - to - ros i fo -



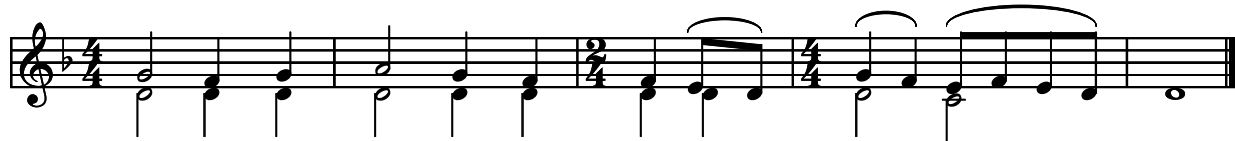
- νή προ - σε - μαρ - τύ - ρει σοι, α - γα - πη - τόν σε Υι - όν ο - νο -  
- ni pro - se - mar - ti - ri si, a - ya - ti - ton se I - on o - no -



- μά - ζου - σα, και τό Πνεύ - μα εν εί - δει πε - ρι - στε - ράς, ε - βε - βαί - ου του  
- ma - zou - sa, ke to Pnev - ma en i - dhi pe - ri - ste - ras, e - ve - ve - ou tou



λό - γου τό α - σφα - λές. Ο ε - πι - φα - νείς Χρι - στέ ο Θε -  
lo - ghou to a - sfa - les, O e - pi - fa - nis Chri - ste o The -



- ός, και τόν κόσ - μον φω - τί - σας δό - ξα σοι.  
- os, ke ton kos - mon fo - ti - sas do - xa si.

**TROPARION OF EPIPHANY (THEOPHANY)  
WHEN THOU WAST BAPTIZED**

First Tone

N. Takis

**Moderato**

When thou wast bap-tized, O Lord, in the Jor-dan, the  
wor-ship of the Tri-ni-ty was re-vealed. For when the  
Fa-ther's voice, bea-ring wit-ness, didst come forth to thee,  
in-deed, he called thee by name, his be-lov-ed Son, and the  
Spi-rit in the form of a dove con-firmed the truth of these  
words. Thou hast now ap-peared, O Christ God, to us and en-  
-ligh-tened cre-a-tion. Glo-ry to thee!