

# ΔΟΞΟΛΟΓΙΑ

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**Allegro**



Δό-ξα σοι τω δεί-ξαν - τι τω φως.  
Dho-xa si to dhi-xan - ti to fos.



Δό-ξα εν υ - ψί - στοις θε - ώ,  
Dho-xa en I - psi - stis The - o



και ε - πί γης ει - ρή - νη, εν αν-  
ke e - pi yis I - ri - ni en an-



- θρώ-ποις ευ - δο - κί - α.  
- thro - pis ev - dho - ki - a.



Υ - μνού - μεν σε, ευ-λο - γού-μεν  
Im - nou - men se, ev-lo - you-men



σε, προ-σκυ - νού-μεν σε, δο - ξο-λο-  
se, pro-ski - nou-men se, Dho - xo-lo-



- γού - μεν σε, ευ - χα - ρι - στού-  
- you - men se, ev - cha - ri - stou-



- μεν σοι δι - α την με-  
- men si, Dhi - a tin me-

# DOXOLOGY

Tone Three

N. Takis

**Allegro**



Glo - ry to you, who have shown



forth the light. Glo - ry in the



high - est to God! Peace on earth, good



will a - mong all peo - ple.



We wor-ship you with hymns, we



bless you, we wor - ship



you, we glo - ri - fy you.



We give thanks to you for



- γά - λην σου δό - ξαν.  
- ya - lin Sou dho - xan.



Κύ - ρι - ε βα - σι - λεύ, ε - που -  
Ky - ri - e Va - si - lef, e - pou -



- ρά - νι - ε Θε - έ, Πά - τερ παν - το -  
- ra - ni - e The - e, Pa - ter Pan - do -



- κρά - τωρ, Κύ - ρι - ε Υι - έ μο - νο - γε -  
- kra - tor, Ky - ri - e I - e mo - no - ye -



- νές, Ι - η - σου Χρι - στέ, και ά -  
- nes I - i - sou Chri - ste ke A -



- γι - ον Πνεύ - μα.  
- yi - on Pnev - ma.



Κύ - ρι - ε ο Θε - ός, ο ά -  
Ky - ri - e ο The - os ο am -



- μνός του Θε - ού, ο Υι - ός του Πατ -  
- nos tou The - ou ο I - os tou Pa -



your great glo - ry.



Lord, King, hea - ven - ly God.



Fa - ther al - migh - ty,



Lord, the on - ly be - got -



- ten Son, Je - sus Christ,



and the Ho - ly Spi - rit.



Lord, God, Lamb of God,



Son of the Fa - ther, who

- ρός, ο αί - ρων την α-μαρ-  
- tros o e - ron tin a-mar-

- τί - αν του κόσ - μου, ε-  
- ti - an tou kos - mou e-

- λέ-η - σον η - μάς, ο αί - ρων τας  
- le-i - son i - mas o e - ron tas

α-μαρ - τί - ας του κόσ - μου.  
a-mar - ti - as tou kos - mou.

Πρόσ-δε - ξαι την δέ-η - σιν η - μών,  
Pros-dhe - xe tin dhi-i - sin i - mon

ο κα - θή-με - vos εν δε - ξι - ά  
o ka - thi-me - nos en dhe-xi - a

του Πα - τρός, και ε - λέ-η - σον η - μάς.  
tou Pa - tros, ke e - le-i - son i - mas.

Ό - τι συ ει μό-νος ά-γι - ος,  
O - ti Si i mo-nos A-yi - os

takes a - way the sin of the

world. Have mer - cy on

us, you who takes a-

- way the sins of the world.

Re - ceive our prayer, you who

sit at the right hand of the Fa-

- ther and have mer - cy on us.

For you a - lone are ho - ly,

σου ει μό - vos Κύ - ρι - os,  
Si i mo - nos Ky - ri - os

Ι - η - σούς Χρι - στός, εις δό -  
I - i - sous Chri - stos is dho -

- ξαν Θε - ού Πα - τρός. Α - μίν.  
- xan The - ou Pa - tros. A - min.

7  
Καθ' ε - κά - στην η - μέ - ραν ευ - λο - γή - σω  
Ka - the - ka - stin i - me - ran ev - lo - yi - so

σε, και αι - νέ - σω το ό - νο - μα  
Se, ke e - ne - so to o - no - ma

σου εις τον αι - ώ - να και εις  
Su is ton e - o - na ke is

τον αι - ώ - να του αι - ώ - νος.  
ton e - o - na tou e - o - nos.

8  
Κα - τα - ξί - ω - σαν, Κύ - ρι - ε, εν τη η -  
Ka - ta - xi - o - son Ky - ri - e en ti i -

you a - lone are Lord, Je - sus

Christ, to the glo - ry of

God the Fa - ther. A - men.

7  
Ev - 'ry day will I bless

you, and I will praise your name for

e - ver and un - to the

a - ges of a - ges.

8  
Lord grant that we may



- μέ-ρα ταύ - τη α - να-μαρ - τή-τους  
- me-ra taf - ti a - na-mar - ti-tous



φυ - λαχ - θή - ναι η - μάς.  
fi - lach - thi - ne i - mas.

9



Ευ - λο-γη - τός ει, Κύ-ρι - ε,  
Ev - lo-yi - tos i Ky-ri - e,



ο Θε - ός των πα - τέ - ρων η-  
o The - os ton Pa - te - ron i-



- μών, και αι-νε - τόν και δε - δο-ξα-  
- mon, ke e-ne - ton ke-the - tho-xa-



- σμέ - νον το ό-νο - μά  
- sme - non to o-no - ma



σου εις τους αι - ώ - νας. Α - μήν.  
Sou is tous e - o - nas. A - min.

10



Γέ - νοι - το, Κύ-ρι - ε, το έ-λε-  
Ye - ni - to Ky-ri - e to e-le-



be kept this day with-



- out sin.

9



Bles - sed are you O



Lord, the God of our



fa - thers; your name is



praised and glo - ri - fied through-



- out the a - ges. A - men.

10



Let your mer - cy, O Lord,



- ος σου εφ' η - μάς, κα - θά-  
- os Sou ef i - mas ka - tha-



- περ ηλ - πί - σα - μεν έ - πι σε.  
- per il - ri - sa - men e - pi Se.

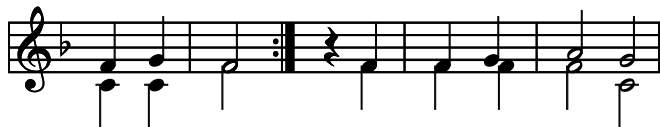
11



Ευ - λο - γη - τός ει, Κύ - ρι - ε,  
Ev - lo - yi - tos i Ky - ri - e,



δι - δα - ζόν με τα δι - και - ώ-  
dhi - dha - xon me to dhi - ke - o -



- μα - τα σου. Ευ - λο - γη - τός ει,  
- ma - ta Sou. Ev - lo - yi - tos i



Κύ - ρι - ε, δι - δα - ζόν με τα  
Ky - ri - e, dhi - dha - xon me to



δι - και - ώ - μα - τα σου.  
dhi - ke - o - ma - ta Sou.

12



Κύ - ρι - ε, κα - τα - φυ - γή ε - γε - νή-  
Ky - ri - e ka - ta - fi - yi e - ye - ni -



be u - pon us,



as our trust is in you.

11



Bles - sed are you, O



Lord. Teach me your



sta - tutes. Bles - sed are

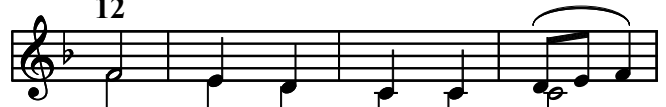


you, O Lord. Teach



me your sta - tutes.

12



Lord, you have been our re-

- θης η - μίν εν γε - νε - ά και γε - νε -  
- this i - min en ye - ne - a ke ye - ne -

- ά. Ε - γώ εί - πα, Κύ - ρι - ε, ε - λέ - η -  
- a, e - yo i - pa Ky - ri - e e - le - i -

- σόν με, ί - α - σαι την ψυ - χήν μου,  
- son me, i - a - se tin psi - hin mou

ό - τι ή - μαρ - τόν σοι.  
o - ti i - mar - ton Si.

13  
Κύ - ρι - ε, προς σε κα - τέ - φυ - γαν,  
Ky - ri - e pros Se ka - te - fi - yon

δί - दा - ζόν με του ποι -  
dhi - dha - xon me tou pi -

- είν το θε - λη - μα σου, ό - τι  
- in to the - li - ma Sou o - ti

σου ει ο Θε - ός μου.  
Si i o The - os mou.

- fuger from ge - ne - ra - tion to ge - ne -

- ra - tion. I said Lord, have

mer - cy on me. Heal my soul for

I have sinned a - gainst you.

13  
Lord, un - to you  
thee

have I fled. Teach

me to do your will, for

you are my God.

14

Ὁ - τι πα - ρά σοι πη - γή ζω -  
 O - ti pa - ra Si ri - yi zo -

- ής, εν τω φω - τί  
 - is en to fo - ti

σου ο - ψό - με - θα φως.  
 Sou o pso - me - tha fos.

15

Πα - ρά - τει - ναν το έ - λε - ός σου  
 Pa - ra - ti - non to e - le - os Sou

τοις γι - νώ - σκου - σί σε.  
 tis yi - no - skou - si Se.

Α - γι - ος ο Θε - ός, ά -  
 A - yi - os o The - os, A -

- γι - ος ι - σχυ - ρός, ά - γι - ος ά -  
 - yi - os I - schi - ros, A - yi - os A -

- θά - να - τος, ε - λέ - η - σον η - μάς.  
 - tha - na - tos e - le - i - son i - mas.

14

For you are the

source of life, and in your light shall

we see light.

15

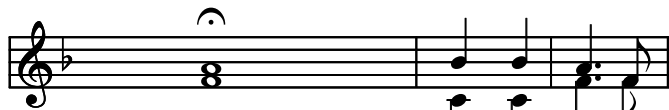
Ex - tend your mer - cy un - to

them that know you. thee.

Ho - ly God, Ho - ly and

Migh - ty. Ho - ly and Im - mor - tal

One, have mer - cy on us.



Δόξα Πατρί και Υιῷ και Αγίῳ Πνεύματι, και  
Dhoxa Patri ke Io ke Ayio Pnev-ma - ti, ke



νυν και αεί δαι  
εις τους αιῶνας των αι - ῶ - νων. Α - μην.  
nin ke ai ke is tou eonas ton e - o - non. A - min.



Άγιος αθάνατος,  
A - yi - os A - tha - na -



τος, ελέησον ημάς.  
- tos e - le - i - son i - mas.

**Andante**



Άγιος ο Θεός,  
A - yi - os o The - os,



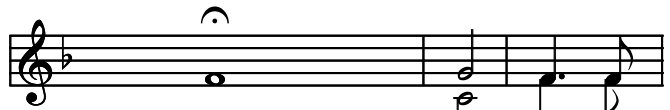
άγιος ισχυρός,  
A - yi - os I - schi - ros,



άγιος αθάνατος,  
A - yi - os A - tha - na -



τος, ελέησον ημάς  
- tos e - le - i - son i - mas.



Glory to the Father  
and to the Son and to the Holy Spi - rit, both



now and forever  
and unto the ages of a - ges. A - men.



Ho - ly and Im - mor - tal



One, have mer - cy on us.

**Andante**



Ho - ly God, Ho -



- ly and Migh - ty. Ho - ly



and Im - mor - tal One, have



mer - cy on us.

**NORMAL HYMN AFTER THE DOXOLOGY**  
**ΣΗΜΕΡΟΝ ΣΩΤΗΡΙΑ**

**Moderato**

Σή - με - ρον σω - τη - ρί - α τω κό - σμω γέ - γο - νεν ά - σω - μεν τω  
 Si - me - ron so - ti - ri - a to ko - smo ye - gho - nen a - so - men to

α - να - στάν - τι εκ τά - φου και αρ - χη - γώ της ζω - ής  
 a - na - stan - di ek ta - fou ke ar - chi - gho tis zo - is

η - μών κα - θε - λών γαρ τω θα - νά - τω - τον θά - να - τον το νί - κος έ - δω -  
 i - mon ka - the - lon ghar to tha - na - to - ton tha - na - ton to ni - kos e - dho -

- κεν η - μίν και το μέ - γα έ - λε - ος.  
 - ken i - min ke to me - gha e - le - os.

**TODAY SALVATION**

**Moderato**

To - day sal - va - tion has come to all the world. Let us sing to him who has ri - sen

from the tomb and is the source of our life, for ha - ving brought down death by

death, he has gi - ven us vic - to - ry and great mer - cy.