

**MEGALYNARION OF THE DORMITION OF THE THEOTOKOS**  
**ΑΙ ΓΕΝΕΑΙ ΠΑΣΕ ΜΑΚΑΡΙΖΟΜΕΝ ΣΕ**

Ἦχος Α΄

arr. N. Takis

Andante

Αἱ γε-νε - αἶ πά - σαι μα-κα - ρί-ζο-μέν σε, τὴν μό-νην Θε - ο -  
 E y-ne - e pa - se ma-ka - ri-zo-men se, tin mo-nin The-o-

- τό - κον. Νε - νί-κην-ται τῆς φύ-σε-ως οἱ ό - ροι, εν σοι Παρ-θέ-νε  
 - to - kon. Ne - ni-kin-de tis fi-se-os i o - ri, en si Par-the-ne

ά-χραν-τε, παρ-θε - νεύ-ει γάρ τό - κος, καί ζω - ἦν προ-μνη-  
 a-chron-de, par-the - nev-i ghar to - kos, ke zo - in pro-mni-

- στεύ - ε-ται θά-να-τος, ἡ με-τά τό-κον Παρ - θέ-νος, καί με-τά  
 - stev - e-te tha-na-tos, i me-ta to-kon Par - the-nos, ke me-ta

θά - να - τον ζώ - σα, σώ - ζοις α - εἰ, Θε - ο - τό - κε,  
 tha - na - ton zo - sa, so - zis a - i, The - o - to - ke,

τὴν κλη - ρο - νο - μί - αν σου.  
 tin kli - ro - no - mi - an sou.

**MEGALYNARION OF THE DORMITION OF THE THEOTOKOS  
EVERY GENERATION CALLS THEE BLESSED**

First Tone

N. Takis

**Andante**

Ev-ery ge-ne - ra - tion calls thee bles - sed, on-ly The-o - to - kos. In  
thee the laws of na-ture are sus - pend-ed, O Vir-gin im - ma-cu-late!  
Thou gav-est birth in vir - gi-ni - ty, and in thee, death is be - trothed to  
life. Af-ter giv-ing birth, still a vir-gin, and af-ter dy-ing, still a - live,  
may thou ev - er - more, The - o - to - kos,  
save thine in - he - ri - tance.