

**KONTAKION OF THE DORMITION OF THE THEOTOKOS
ΤΗΝ ΕΝ ΠΡΕΣΒΕΙΑΙΣ ΑΚΟΙΜΗΤΟΝ**

Ἦχος Β΄

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Moderato



Τὴν ἐν πρε - σβεΐ - αις ἀ - κοί - μη - τον Θε - ο - τό - κον, και
Tin en pre - svi - es a - ki - mi - ton The - o - to - kon, ke



προ - στα - σί - αις ἀ - με - τά - θε - τον ἐλ - πί - δα, τά - φος και
pro - sta - si - es a - me - ta - the - ton el - pi - dha, ta - fos ke



νέ - κρω - σις οὐκ ἐ - κρά - τη - σεν, ὡς γαρ ζω - ῆς Μη -
ne - kro - sis ouk e - kra - ti - sen, os ghar zo - is Mi -



- τέ - ρα, προς την ζω - ῆν με - τέ - στη - σεν, ο
- te - ra, pros tin zo - in me - te - sti - sen, o



μή - τραν οἰ - κή - σας ἀ - ει - πάρ - θε - νον.
mi - tran i - ki - sas a - i - par - the - non.

**KONTAKION OF THE DORMITION OF THE THEOTOKOS
THE THEOTOKOS, EVER WATCHFUL**

Second Tone

N. Takis

Moderato

The The-o - to-kos, ev-er - watch-ful in in - ter-ces - sions in
whose pro-tec-tion lies our hope that is un - fail - ing, can-not by
death or the grave be o - ver - come, for he who dwelled with-
- in her, born of her ev - er - vir - gin womb, has
car - ried in - to life the Mo - ther of Life.