

**KONTAKION OF THE DORMITION OF THE THEOTOKOS
ΤΗΝ ΕΝ ΠΡΕΣΒΕΙΑΙΣ ΑΚΟΙΜΗΤΟΝ**

August 15 to 24

Ἦχος Β΄

arr. N. Takis

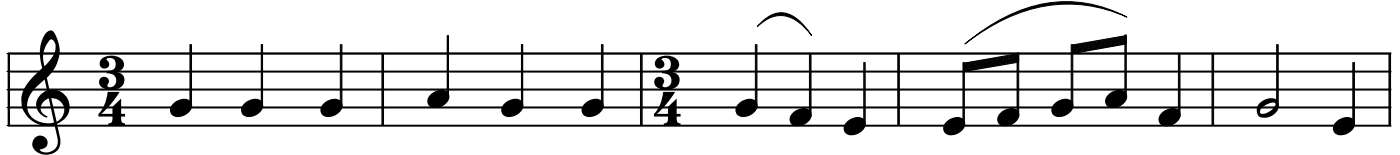
Moderato



Τὴν ἐν πρε - σβεΐ - αῖς ἀ - κοί - μη - τον Θε - ο -
Tin en pre - svi - es a - ki - mi - ton The - o -



- τό - κον, καὶ προ - στα - σί - αῖς ἀ - με - τά - θε - τον ἐλ - πί - δα,
- to - kon, ke pro - sta - si - es a - me - ta - the - ton el - pi - dha,



τά - φος καὶ νέ - κρω - σις οὐκ ἐ - κρά - τη - σεν, ὡς
ta - fos ke ne - kro - sis ouk e - kra - ti - sen, os



γαρ ζω - ἥς Μη - τέ - ρα, πρὸς τὴν ζω - ἦν με - τέ - στη -
ghar zo - is Mi - te - ra, pros tin zo - in me - te - sti -



- σεν, ὁ μή - τραν οἱ - κή - σας ἀ - εἰ - πάρ - θε - νον.
- sen, o mi - tran i - ki - sas a - i - par - the - non.

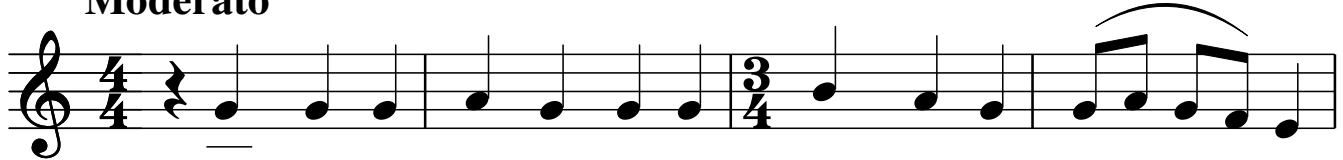
**KONTAKION OF THE DORMITION OF THE THEOTOKOS
THE THEOTOKOS, EVER WATCHFUL**

August 15 to 24

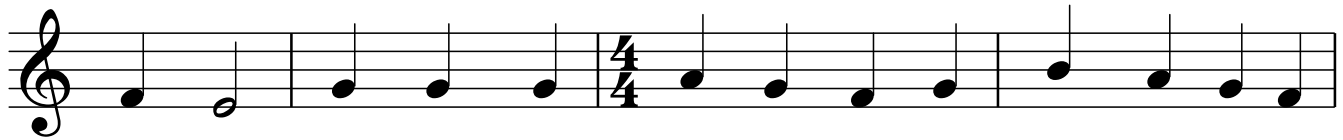
Second Tone

N. Takis

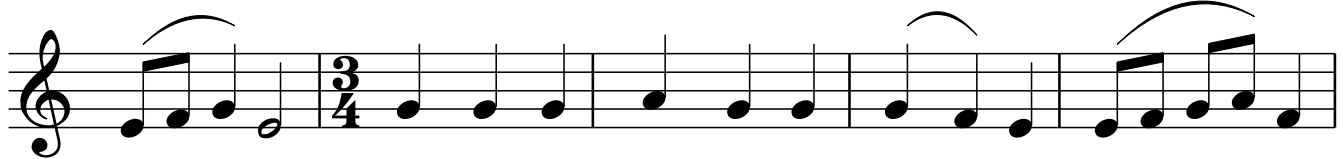
Moderato



The The-o - to-kos, ev-er - watch-ful in in - ter-



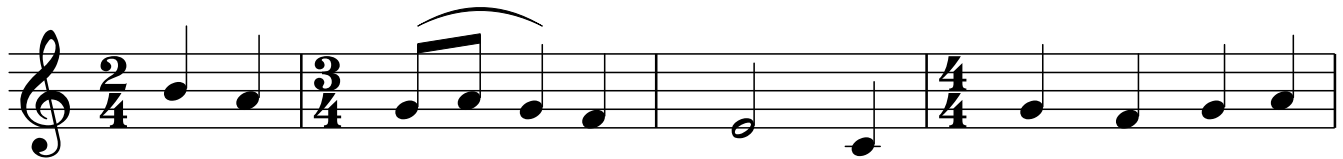
- ces-sions in whose pro - tec-tion lies our hope that is un-



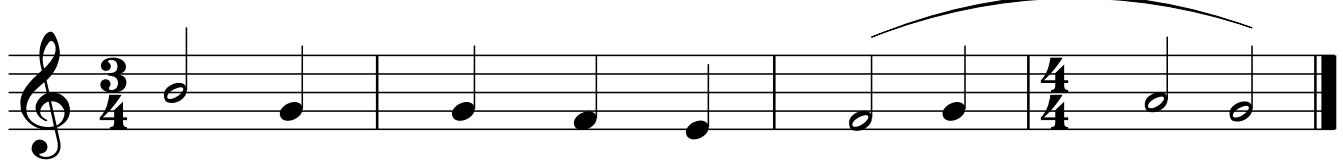
- fail - ing, can-not by death or the grave be o - ver-



- come, for he who dwelled with - in her, born of her



ev - er - vir - gin womb, has car - ried in - to



life the Mo - ther of Life.