

APOLYTIKION OF STS. MINAS, HERMOGENIS, AND EFGRAPHOS

ΔΙ' ΕΓΚΡΑΤΕΙΑΣ

December 10

Ἦχος Πλ. Δ'

Model Melody: Τὸ προσταχθὲν

Moderato

Δι' εγ-κρα - τεί - ας, τὸν πα - θὸν τὰς πυ - ρι - φλέ - κτους,  
 Dhi' en - gra - ti - as, ton pa - thon tas pi - ri - fle - ktous,

α-πο-νε - κρώ-σαν-τες ορ - μάς καὶ τὰς κι - νή - σεις, τοῦ Χρι-  
 a-po-ne - kro - san-des or - mas ke tas ki - ni - sis, tou Chri-

- στού οἱ Μάρτυ-ρες, ἐ-λα-βον τὴν χά - ριν, τὰς νό-σους α-πο-δι-  
 - stou i Mar - ti - res, e - la-von tin cha - rin, tas vo - sous a-po-dhi-

- ὠ - κειν τὸν α-σθε - νών, καὶ ζών - τες καὶ με-τά τέ - λος  
 - o - kin ton a-sthe - non, ke zon - des ke me-ta te - los

θαυ - μα-τουρ-γείν, ὄν-τως θαύ-μα πα - ρά-δο-ξον ὅ-τι Ο - στέ-α γυ-μνά, εκ-  
 thav-ma-tour - ghin, on-dos thav-ma pa - ra-dho-xon o-ti O - ste - a ghi-mna, ek-

- βλύ-ζου-σιν ἰ - ά - μα - τα. Δό - ξα τὸ μό - νο Θε - ῶ η - μών.  
 - vli-zou-sin i - a - ma - ta. Dho-xa to mo-no The - o i - mon.

**APOLYTIKION OF STS. MINAS, HERMOGENIS, AND EFGRAPHOS  
BY THEIR ABSTAINING**

December 10

Plagal Fourth Tone

S. Takis

Moderato



By their ab - stain - ing from the flam - ing urge of pas - sion  
and all its stir - rings, it be - fell mor - ti - fi - ca - tion; thus Christ's  
mar - tyrs did re - ceive all their grace and pow - er to chase a - way all the  
ill - ness - es of the sick, and mir - a - cles were per - formed while  
liv - ing and e - ven af - ter death, such a par - a - dox and won - der  
most strange that na - ked bones can gush forth heal - ing cures.  
Glo - ry to our on - ly God.