

APOLYTIKION OF ST. ANNA'S CONCEPTION OF THE THEOTOKOS
ΣΗΜΕΡΟΝ ΤΗΣ ΑΤΕΚΝΙΑΣ

December 9

Ἦχος Δ΄

Melody from Musikos Pandektis

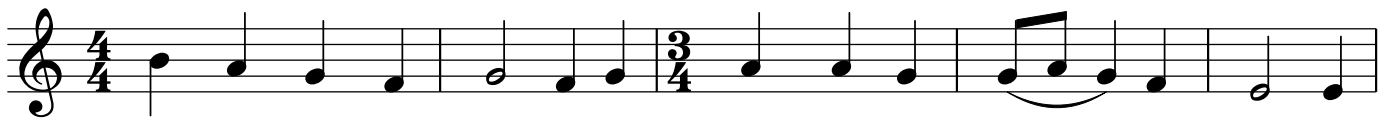
Moderato



Σή-με-ρον τῆς α-τεκ - νί-ας δε - σμά δι-α - λύ-ον-ται, τού Ι-ω-α-
Si-me-ron tis a-tek - ni-as dhe - sma dhi-a - li-on-de, tou I-o-a-



- κείμ γάρ καί τῆς Ἄν-νης ει-σα - κού-ων Θε - ός, παρ' ελ - πί-δα τε-
- chim ghar ke tis An-nis i-sa - kou-on The - os, par' el - pi-dha te-



- κείν αυ-τούς σα - φός, υ-πι - σχνεί-ται θε - ό - παι - δα, εξ
- kin af-tous sa - fos, i-pi - schni - te the - o - pe - dha, ex



ῆς αυ-τός ε - τέ-χθη ο α-πε - ρί - γρα - πτος, βρο - τός γε - γο-
is af-tos e - te-chthi o a-pe - ri - ghra - ptos, vro - tos ghe-gho-



- νός, δι' Αγ - γέ - λου κε - λεύ - σας βο - ή - σαι αυ - τή,
- nos, di' An - ge - lou ke - lef - sas vo - i - se af - ti,



Χαί-ρε Κε-χα-ρι-τω - μέ - νη, ο Κύ-ρι-ος με-τά σου.
Che-re Ke-cha-ri-to - me - ni, o Ky-ri-os me-ta-sou.

**APOLYTIKION OF ST. ANNA'S CONCEPTION OF THE THEOTOKOS
TODAY THE BONDS OF BARRENNESS**

December 9

Fourth Tone

N. Takis

Moderato



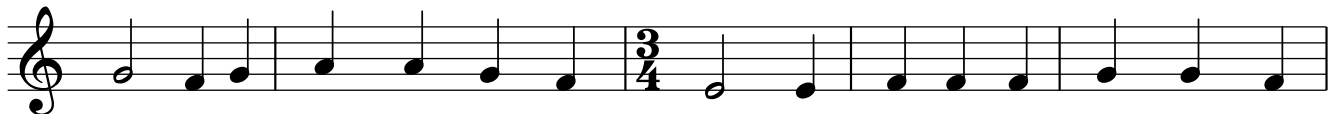
To - day the bonds of bar-ren-ness which held them have been



loos-ened, for hav-ing heard the prayers of Jo - a-chim and



An-na for a child, a-gainst all hope, God pro-mised them a



child, a di - vine maid-en from whom the In-fin-ite One Him-self,



would be born, be - com-ing a man, and com - mand-ing the



an - gel to shout out to her: Re - joice, O One Full of



Grace, for the Lord is with you.