

APOLYTIKION OF ST. JOHN OF DAMASCUS
ΟΡΘΟΔΟΞΙΑΣ ΟΔΗΓΕ

December 4

Ἦχος Πλ. Δ΄

arr. S. Takis

Moderato

Or - tho - do - ξί - ας ο - δη - γέ, ευ - σε - βεί - ας δι -
Or - tho - dho - xi - as o - dhi - ghe, ev - se - vi - as dhi -

- δά - σκα - λε και σε - μνό - τη - τος, τής οι - κου - μέ - νης ο φω -
- dha - ska - le ke se - mno - ti - tos, tis i - kou - me - nis o fo -

- στήρ, τών μο - να - ζόν - των θε - ό - πνευ - στον εγ - καλ - λώ - πι -
- stir, ton mo - na - zon - don the - o - pnev - ston en - gal - lo - pi -

- σμα, Ι - ω - άν - νη σο - φέ, ταις δι - δα - χαις σου πάν - τας ε -
- sma, I - o - an - ni so - fe, tes dhi - dha - ches sou pan - das e -

- φώ - τι - σας, λύ - ρα του Πνεύ - μα - τος, Πρέ - σβευ - ε Χρι -
- fo - ti - sas, li - ra tou Pnev - ma - tos, Pre - sven - e Chri -

- στώ τώ Θε - ώ σω - θή - ναι τας ψυ - χας η - μών.
- sto to The - o so - thi - ne tas psi - chas i - mon.

**APOLYTIKION OF ST. JOHN OF DAMASCUS
AS ORTHODOXY'S GUIDE**

December 4

Plagal Fourth Tone

S. Takis

Moderato

As Or-tho-dox-y's guide, a teach-er of pi-e-ty
and dig - ni - ty, a u - ni - ver - sal light, the
God-in-spi-red or-na-ment of the a - sce-tics, O
John the wise, who by your teach-ings did give light to
all, the lyre of the Spir - it, in - ter - cede with
Christ, Who is God, that our souls be saved.