

APOLYTIKION OF ST. PELAGIA
 ΕΝ ΣΟΙ ΜΗΤΕΡΑ ΑΚΡΙΒΩΣ

October 8

Ἦχος Πλ. Δ΄

arr. N. Takis

Εν σοί Μή-τερ α-κρι-βώς δι-ε - σώ-θη τό κατ' ει - κό - να, λα-
 En si Mi-ter a-kri - vos dhi-e - so-thi to kat' i - ko - na, la-

- βού-σα γάρ τόν σταυ - ρόν, η-κο - λού-θη - σας τώ Χρι - στώ, καί
 - vou-sa ghar ton stav - ron, i-ko - lou-thi - sas to Chri - sto, ke

πράτ-του-σα ε - δί - δα-σκες, υ-πε-ρο - ράν μέν σαρ - κός, πα-
 prat - tou - sa e - dhi-dha-skes, i-pe-ro - ran men sar - kos, pa-

- ρέρ-χε-ται γάρ ε-πι-με - λεί-σθαι δέ ψυ - χής, πρά - γμα - τος
 - rer-che-te ghar e-pi-me - li - sthe dhe psi - chis, pra-ghma-tos

α-θα - νά-του, δι - ό με-τά Αγ - γέ-λων συ-να - γάλ-λε - ται, ο-
 a-tha - na-tou, dhi - o me-ta An - ge-lon si-na - ghal-le - te, ο-

- σί - α Πε - λα - γί - α τό πνεύ - μά σου.
 - si - a Pe - la - ghi - a to pnev - ma sou.

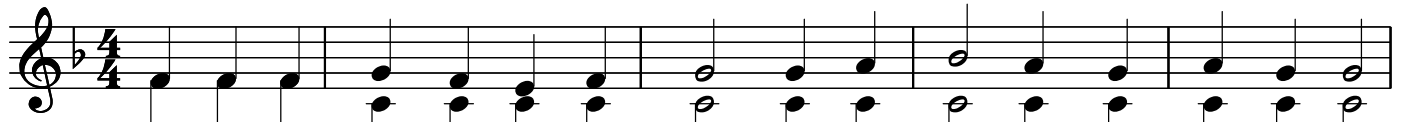
**APOLYTIKION OF ST. PELAGIA
IN YOU, O MOTHER, WAS PRESERVED**

October 8

Plagal Fourth Tone

N. Takis

Moderato



In you, O Moth-er, was pre - served the Div - ine Like-ness per-fect-ly,



for you took up the Cross, and by this you did fol-low Christ, and



by your deeds you taught us to look down on the flesh, for it pas-ses a-



- way, while tend-ing the soul with great-est care, for it is ev-er - last-ing.



And so, a - long with the an - gels your spir - it sings, O



right - eous Pe - la - gi - a, with great - est joy.