

ΑΠΟΛΥΤΙΚΙΟΝ ΤΗΣ ΚΑΤΑΡΤΗΣ ΤΟΥ ΑΓΙΟΥ ΙΩΑΝΝΗ ΤΟΥ ΠΡΟΚΑΤΑΛΑΒΕ

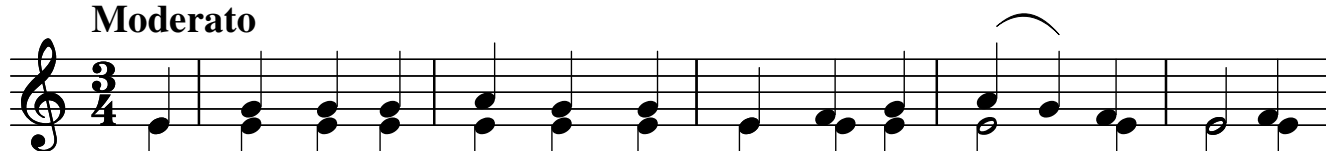
Η ΠΡΩΗΝ ΟΥ ΤΙΚΤΟΥΣΑ

September 23

Ἦχος Δ΄

Model Melody: Ταχὺ προκατάλαβε

Moderato



Ἡ πρό-ην οὐ τί-κτου-σα, στεί-ρα εὐ - φράν - θη - τι, ἰ-
I pro - ni ou ti - ktou - sa, sti - ra ef - fran - thi - ti, i-



- δού γάρ συ - νέ-λα-βες, Ἡ-λί-ου λύ-χνον σα - φώς, φω - τί-ζειν τόν
- dhou ghar si - ne-la-ves, I-li-ou li-chnon sa - fos, fo - ti-zin ton



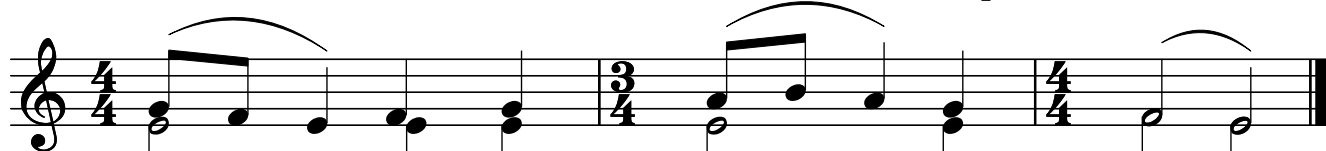
μέλ-λον-τα, πά-σαν τὴν οἰ-κου - μέ-νην, ἀ-βλε - ψί - αν νο-
mel-lon-da, pa-san tin i-kou - me-nin, a-vle - psi - an no-



- σού-σαν, χό-ρε - υε Ζα - χα - ρί - α, ἐκ-βο - ών παρ-ρη-
- sou-san, cho-re - ve Za-cha - ri - a, ek-vo - on par-ri-



- σί - α, Προ - φή-της τοῦ Ἰ - ψί-στου ε - στίν,
- si - a, Pro - fi - tis tou I - psi-stou e - stin,



ο μέλ - λων τί - κτε - σθαι.
o mel - lon ti - kte - sthe.

**APOLYTIKION OF THE CONCEPTION OF ST. JOHN THE FORERUNNER
REJOICE, O BARREN ONE**

September 23

Fourth Tone

S. Takis

Moderato

Re - joice, O bar-ren one, who had nev-er giv - en birth;
for, be - hold, you have con - ceived the Sun's lan-tern, Who is to
clear-ly il - lu - mi - nate all the u-ni - verse, which had
suf - fered in blind-ness. Shout a-loud, Zach-a - ri - as, cry-ing
out in sin - cere - ness: the one who is a-
- bout to be born is a Proph-et of the One on High.