

**APOLYTIKION OF THE FIRST AND SECOND FINDING OF
THE HEAD OF ST. JOHN THE FORERUNNER
ΕΚ ΓΗΣ ΑΝΑΤΕΙΛΑΣΑ**

February 24 (or Cheesefare Sunday if on February 23)

Ἦχος Δ'

Model Melody: Ταχύ προκατάλαβε

Moderato

Εκ γής ἀνα-τεί-λα-σα ἡ τοῦ Προ-δρό-μου κε-φα-
Ek ghis a-na - ti - la - sa i tou Pro - dhro-mou ke-fa-

- λή, ἀ - κτί-νας ἀ - φί-η-σι τῆς ἀ - φθαρ - σί-ας, πι-
- li, a - kti - nas a - fi - i - si tis a - fthar - si - as, pi-

- στοὶς τῶν ἁ - γί-ων, ἀ-νω-θεν συ-να - θροί-ζει, τὴν πλη-
- stis ton i - a - se-on, a-no-then si-na - thri - zi, tin pli-

- θύν των Ἀγ - γέ-λων, κά-τω-θεν συγ-κα - λεί-ται, τῶν ἀν-
- thin ton An - ge-lon, ka-to-then sin-ga - li - te, ton an-

- θρώ - πων τό- γέ-νος, ο - μό - φω - νον ἀ - να-
- thro - pon to ghe - nos, o - mo - fo - non a - na-

- πέμ - ψαι, δό - ξαν Χρι - στό- τῷ Θε - ῶ.
- pem - pse, dho - xan Chri - sto to The - o.

**APOLYTIKION OF THE FIRST AND SECOND FINDING OF
THE HEAD OF ST. JOHN THE FORERUNNER
THE FORERUNNER'S HEAD DID ARISE**

February 24 (or Cheesefare Sunday if on February 23)

Fourth Tone

S. Takis

Moderato

The Fore-run-ner's head did a - rise from the earth like the
dawn, thus shed - ding the rays of heal - ing and in - cor -
- rup - tion down on - to the faith - ful ones; high a - bove he has
gath - ered all the hosts of the an - gels,
while be - low have been sum - moned all of man - kind to -
- geth - er that with one voice they may send up
glo - ry to Christ who is God.

v. 2.0