

# ΑΠΟΛΥΤΙΚΙΟΝ ΤΟΥ ΣΤ. ΚΛΗΜΕΝΤΟΣ

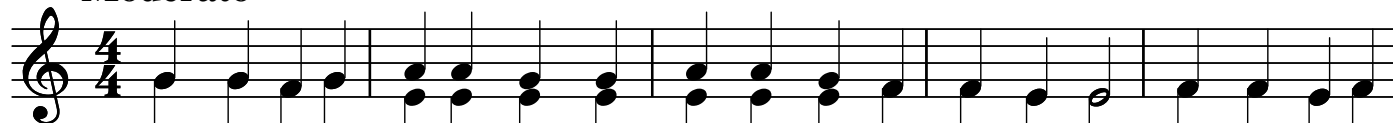
## ΚΛΗΜΑ ΟΣΙΟΤΗΤΟΣ

January 23

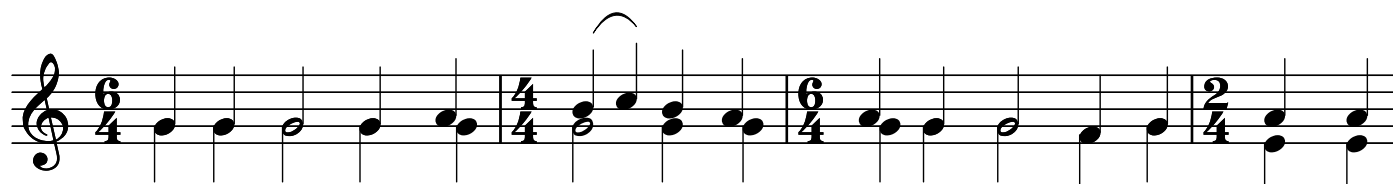
Ἦχος Δ'

Melody from Mousikos Pandektis

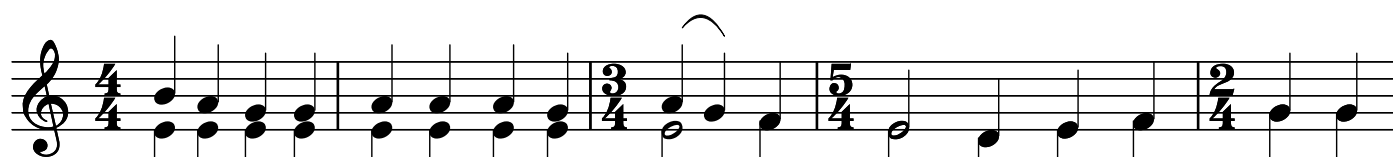
### Moderato



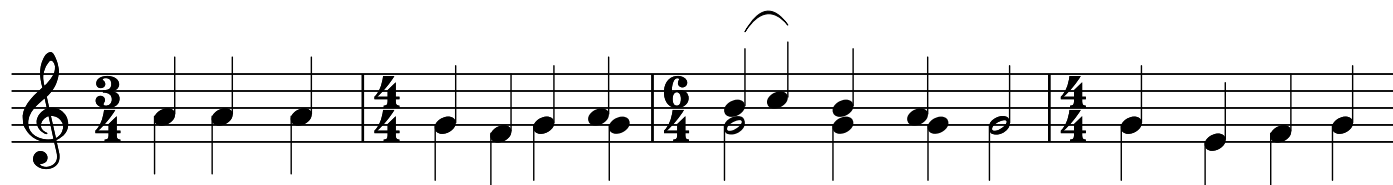
Κλή-μα ο-σι - ό-τη-τος, καί στέ-λε-χος α - θλή-σε-ως, άν-θος ι-ε-  
Kli-ma o-si - o-ti-tos, ke ste-le-chos a - thli-se-os, an-thos i-e-



- ρώ-τα-τον, καί καρ - πός ως θε - όσ-δο-τος, τοίς πι - στοίς πα-  
- ro-ta-ton, ke kar - pos os the - os-dho-tos, tis pi - stis pa-



- νί-ε-ρε, η - δύ-τα-τος ε - βλά-στη - σας, Αλλ' ως Μαρ - τύ-ρων  
- ni-e-re, i - dhi-ta-tos e - vla - sti - sas, All' os Mar - ti-ron



σύ-να-θλος, καί ι-ε-ραρ - χών σύν-θρο-νος, πρέ-σβευ-ε Χρι-  
si-na-thlos, ke i-e-rar - chon sin-thro-nos, pre-sven-e Chri-



- στώ τό Θε - ώ, σω - θή - ναι τάς ψυ - χάς η - μών.  
- sto to The - o, so - thi - ne tas psy - chas i - mon.

**APOLYTIKION OF ST. CLEMENT  
AS A BRANCH OF THE VINE**

January 23

Fourth Tone

S. Takis

**Moderato**



As a branch of the vine of ho - li - ness and a  
tree trunk of the bat - tle, as a flow - er most  
sa - cred and a fruit giv - en by God, you sprout - ed  
forth most sweet - ly, but hav - ing fought with the  
mar - tyrs and en - throned a - mong the hi - er - archs,  
in - ter - cede with Christ God that our souls be saved.

v. 1.1